

*A
History
of
The Church of Jesus Christ
at BEAULIEU RAILS*

Baptised on a Profession of Faith:

holding

The doctrine of Personal Election:

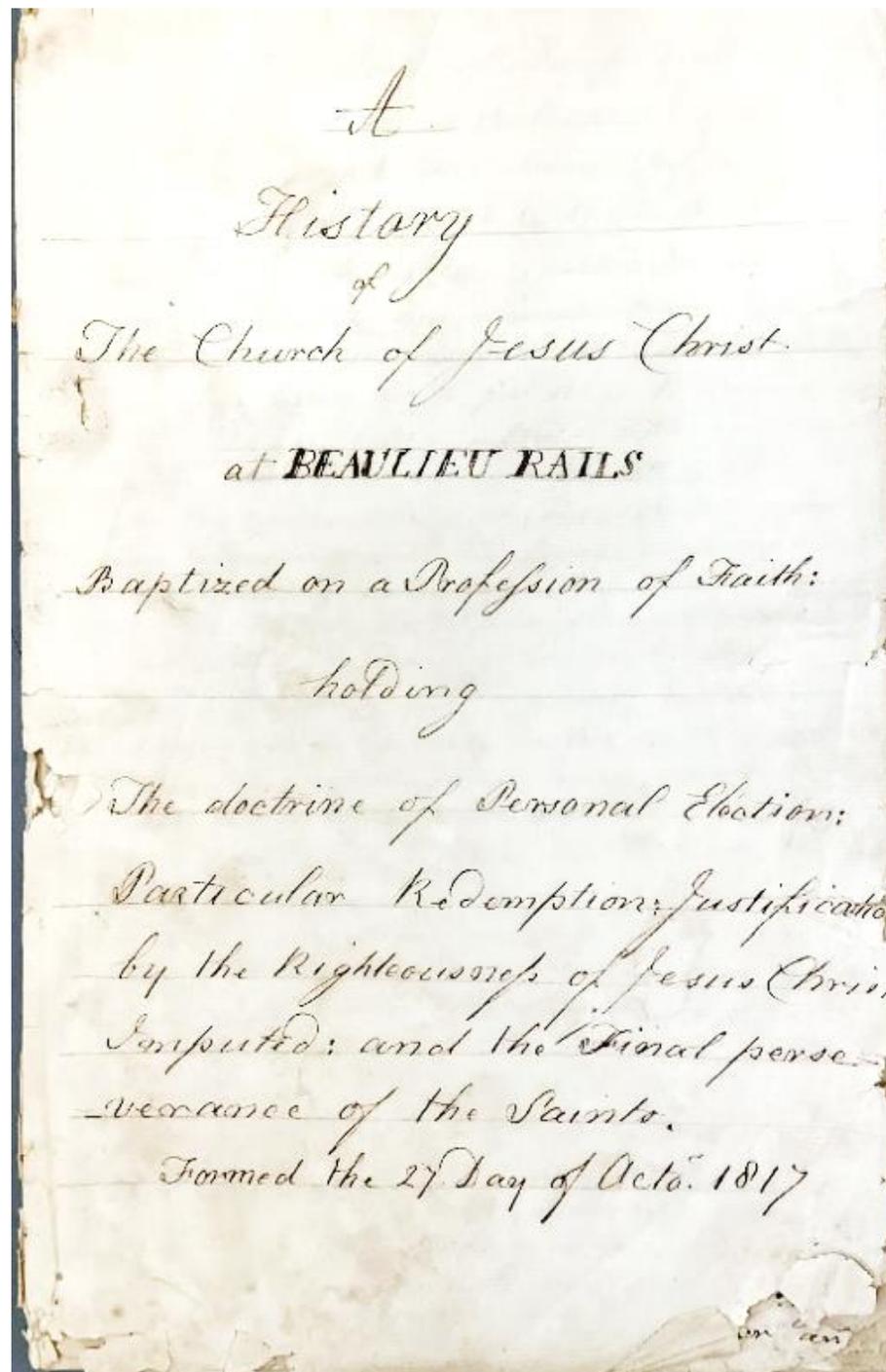
Particular Redemption:

Justification by the Righteousness of Jesus Christ Imputed:

and the Final perseverance of the Saints.

Formed 27th Day of October 1817

Transcribed from the 19th Century Church Meeting Minutes
held at Hampshire Records Office, Winchester
by Rebecca Gabzdyl of East Boldre Community Stores Limited
As part of a heritage project associated with the former Baptist Chapel's
change of use to a community shop in 2023



In the month of March 1810, the Reverend William Giles, pastor of the Baptist Church at Lymington, with Messrs Benjamin Shepherd and David Dore paid a visit to two or three friends at this place, after repeated invitations, when Mr. Giles was requested to preach, and application was made to Mr. Isaac Tinsley, a very pious man for leave to preach in his house, which after a little consideration, was complied with when Mr. Giles preached on the conversion of Lydia, which proved so pleasing and edifying that he was requested to come again the following week. Which he did. And from thence the good work went forward by having frequently preaching on weekdays and regularly on Lord's days, either by Mr. Giles or two or three friends, members of the same church.

When the house became too small, friend Phillips kindly lent his barn for a few weeks, but as it would be wanted for his own use at harvest, and the congregation continued to increase, and several persons were awakened, it was judged proper to try to get a house built for divine worship, but some difficulty arose about procuring a suitable piece of ground for the purpose, when providentially Captain Thomas Perry being at Lymington at that time, who on being informed of the circumstances, and that there was a house to be sold with a garden, conveniently sited for the purpose voluntarily engaged to buy

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Add a comment

it, which he did, and gave the land to build it on, and by the assistance of friends here, and the generosity of friends at Lymington and Mr. Giles going a begging for it, a house was built and furnished with a pulpit and forms. The size of it is 34 feet by 17.

And on the seventh of August was appended by Mr. Giles, who preached from Luke 11.2 Thy Kingdom come and Mr. Welch then of Newport but now of Newbury from Psalms 84.1 - How amiable are thy courts.

From thence it was supplied nearly as before for seven years without one disappointment, much good was done, many experienced the power of Divine Truth, confessed their faith in the Lord Jesus, as the only Saviour, and joined the church at Lymington and continued in communion with it till the year 1817 when, Mr. Charles being about to leave the church, it was thought expedient for the members here to unite into a separate church, which was effected on Monday the 24th of October when twenty of the above members were united into a Gospel Church state, being respectfully dismissed from the church at Lymington for that purpose. The solemn and important service was conducted in the following manner. Brother David Dore began in prayer, then Mr. Giles spoke on the subject before us and asked the members if it was now their wish and desire to be formed into a church, which was answered in the affirmative. Mr. Giles then read the letter of dismission as follows:

The Church of Jesus Christ at Lymington, baptised on a profession of faith in the Lord Jesus
To certain of their fellow members meeting for divine worship at Beaulieu rails, sendeth
Christian salutations.

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The Church of Jesus Christ at Lymington, baptised on a Profession of Faith in the Lord Jesus.

To certain of their fellow members meeting for divine worship at Beaulieu Rail, sendeth Christian Salutations.

Dear Brethren and Sisters

Whereas you have sent us a respectful letter requesting a letter of dismissal with a view to your being formed into a separate and distinct church of the same faith and order of the church to which you belong, signed by or for

Signed	By or For		
James Farlow	Sarah Phillips	Jean Fry	William Purkins
James Paul	Judith Stoa	Sarah Tinsley	Francis Payne
Ann Stoa	Richard Stoa	Fanny Bundy	James Bundy
Robert Rann	Richard Bennett	John Wallis	Michael Peckham
James Gibbs	William House	Thomas Gregory	Thomas Button

We therefore after seeking for the direction of the all Wise Head of his Universal Church and People, do hereby make known that we have unanimously at our church meeting agreed, in order, we hope, to promote the extension of the great Redeemers Kingdom, to grant in the most affectionate manner your dismissal for the laudable purpose expressed in your Brotherly Letter, and do accompany it with our best wishes for your present and everlasting Happiness, and our ardent prayer that the gracious Head of his Church may be you be laying a Foundation on which to erect a little Hill of his Zion, which by his fostering care, and constant blessing, may in time be raised to a great Mountain and be continued to exist and flourish till time shall be no more, is dear Brethren the present Prayer of your Brethren in the Lord.

Signed at our church meeting on behalf of the whole. Oct. 24th, 1817.

D Dore	Deacons
James Dore	
Tho' Furness	J. Blake
Tho' Cox	Tho' Lamb

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Mr. Giles after making a few pertinent remarks on the nature and constitution of a Gospel Church, read the rules of the Mother Church and asked if they were willing and inclined to adopt them for their conduct, which was answered in the affirmative.

He then pronounced them a regular constituted Church of Christ. Mr. Clay then prayed for a blessing to attend the solemnities of the day, that they may become a very happy and flourishing people, that brotherly love may evermore reign amongst them, and that the glory of God may be promoted by them.

Mr. Giles then addressed the new formed church, pointing out their duty to God and to each other, and the privileges to be enjoyed by the people of God and concluded in prayer. It had been previously fixed for Mr. Clay to supply them once a fortnight as a probationer.

Then follow the rules alluded to above.

I - Love is the fountain of old duties towards God and man comma, the substance of all rules that concern believers and the bond of union, therefore we desire to esteem and love without dissimulation of one another.

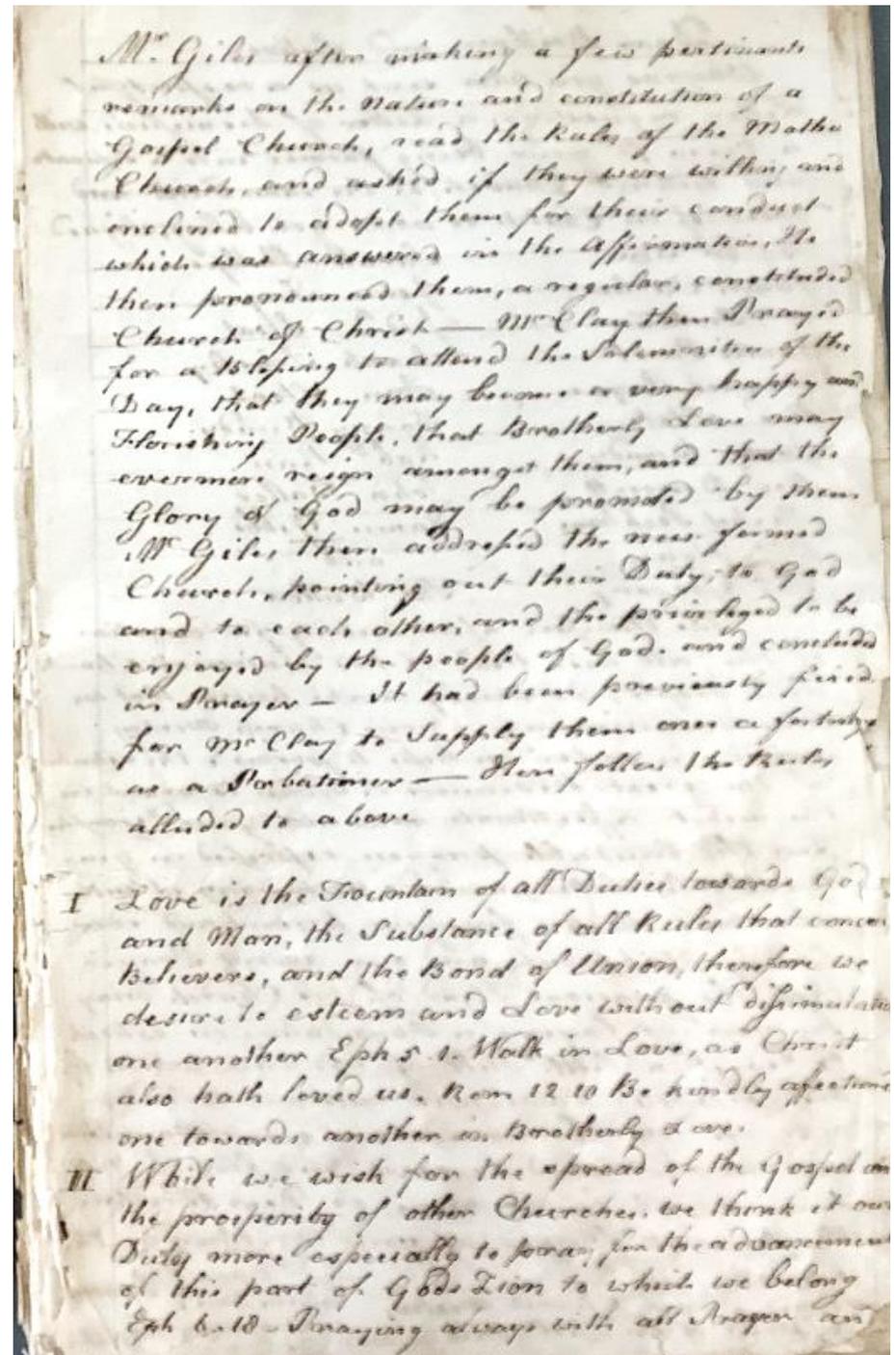
Ephesians 5 1 Walk in love as Christ also hath loved us.

Romans 12.10 Be kindly affectioned one towards another in brotherly love

II - While we wish for the spread of the gospel, and the prosperity of other churches, comma, we think it's our duty more especially, to pray for the advancements of this part of God's sign. to which we belong.

Ephesians 6.18 Praying always with all prayer and supplication in the spirit and watching there unto with perseverance and supplication for all Saints

Peter 4.7 Watch unto prayer



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II While we wish for the spread of the Gospel and the prosperity of other Churches, we think it our Duty more especially to pray for the advancement of this part of Gods Lion to which we belong Eph 6 18 Praying always with all Prayer and

III - We hope by all lawful means to vindicate the truths and ordinances of the gospel. And carefully watch against the introduction of errors.
Jude 3 – And exhort you that you earnestly contend for the faith which was once delivered to the saints.

IV - We consider it our duty to promote and preserve peace, as far as it may be consistent with truth and the dictates of conscience.
Ephesians 4.3 – Endeavouring to keep the unity of the spirit in the bond of peace
Romans 14 19 – Let us therefore follow after the things that make for peace and things wherewith one may edify another.

V - We believe it our duty to fill up our places in the house of God come up as often as we conveniently and consistently with other duties in conformity to the language of scriptures on conscience.
Hebrews 10.25 Not forsaking the assembling of ourselves together, as in the manner of some, but exhorting one another and so much the more as you see the Day approaching.

VI - We hope mutually to bear with each other's infirmities and failings. with meekness and patience
Ephesians 4 32 Be ye kind one towards another, tender hearted, forgiving one another even as God for Christ's sake hath forgiven us.

VII - We consider it our duty to pray for our minister that his labours may be useful to our souls.
2 Thessalonians 3 1 Brethren pray for us

Supplication in the Spirit and watching
thereunto with all perseverance and supplication
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And also to remember the afflicted and distressed amongst us because into the walls of the gospel,
James 5.14 – Is any sick among you let him send for the elders of the Church and let them pray over them.

VIII - We think it's agreeable to the gospel in church affairs to make no difference as to persons, but to consider all as our own brethren as sisters.

James 2.1. – My Brethren have not the faith of our Lord Jesus Christ, the Lord of glory with respect to persons.

IX - We think it's our duty kindly to receive an exhortation, given us in love, when we go off the path of duty

Hebrews 3 13 – Exhort one another daily

Galatians 6 1 Brethren if a man be overtaken in a fault ye which are spiritual restore such a one in the spirit of meekness.

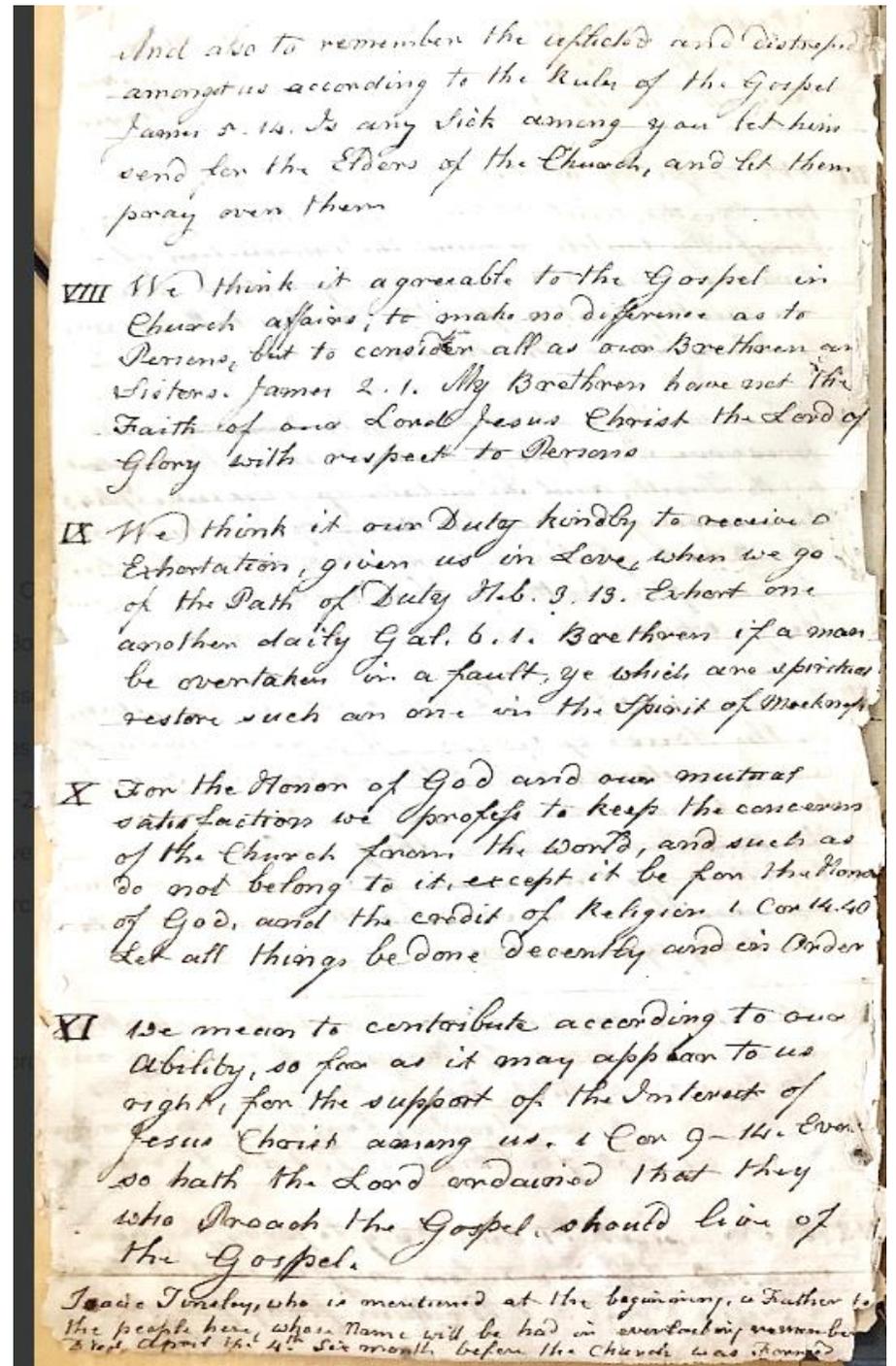
X - For the honour of God and mutual satisfaction. we profess to keep the concerns of the church from the world and such as do not belong to it, except it be for the honour of God and the credit of religion.

1 Corinthians 14 40 Let all things be done decently and in order.

XI - We mean to contribute according to our own to our ability, so far as it may appear to us right, for the support of the interest of Jesus Christ among us.

1 Corinthians 9 14 – Ever so hath the Lord ordained that they who preach the Gospel should live of the Gospel

Isaac Tinsley, who is mentioned at the beginning, a father to the people here, whose name will be held in everlasting remembrance, died April 4th 1817, six months before the church was formed



1817 At our church meeting we appointed our two brethren, Francis Payne and John Wallace to the important office of deacons amongst us and we pray that they may be divinely assisted to execute the same with diligence and fidelity, with comfort to themselves for the good of the church and the glory of God.

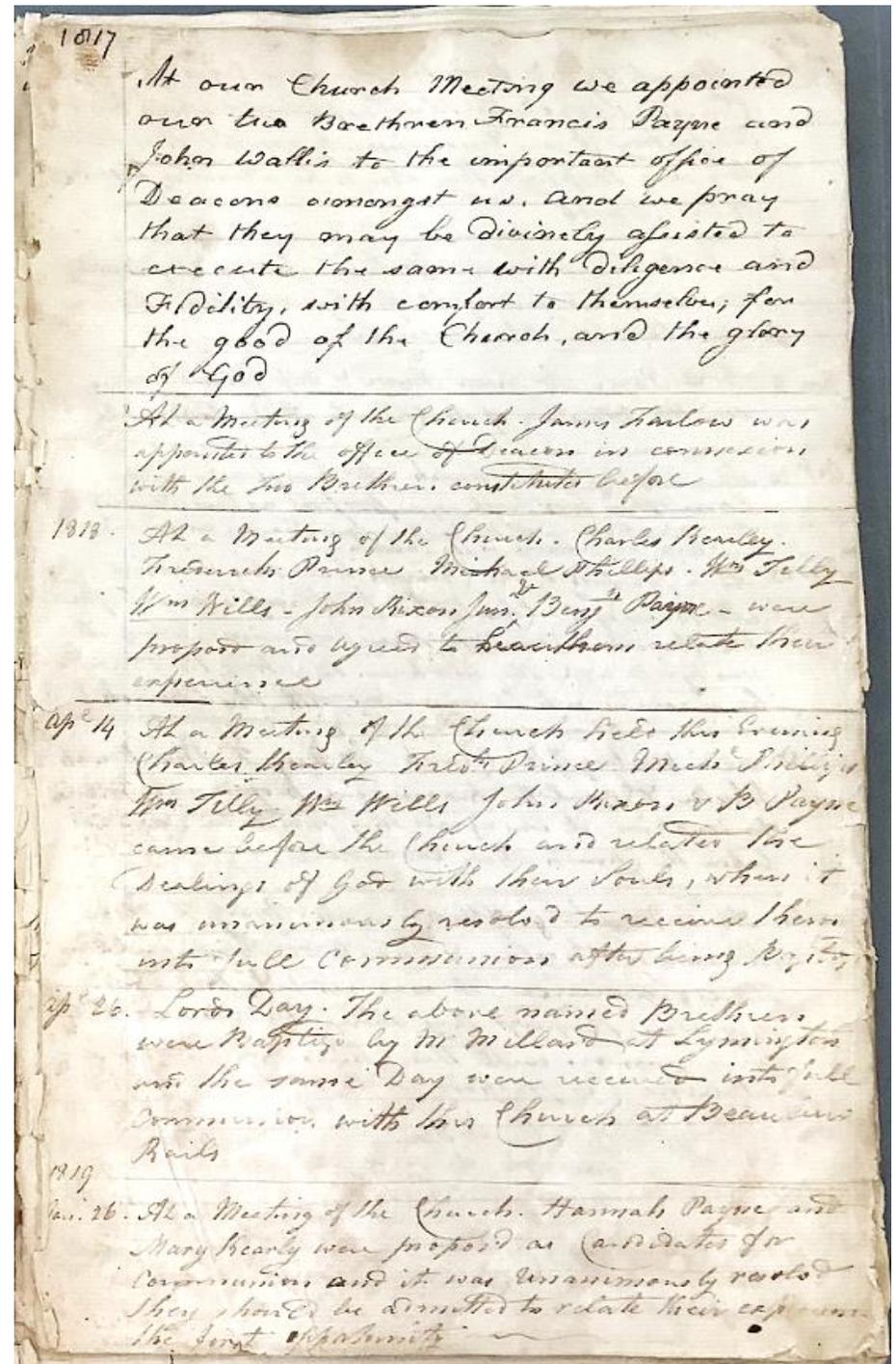
At a meeting of the church, James Farlow was appointed to the Office of deacon in connection with the two Brethren constituted before.

1818 At a meeting of the church Charles Kearley, Frederick Prince, Michael Phillips, William Tilly, William Willis, John Rixon, James and Benjamin Payne were proposed and agreed to relate their experience.

14 Apr At a meeting of the church held this evening, Charles Kearley, Frederick Prince, Michael Phillips, William Tilly, William Willis, John Rixon and Benjamin Payne came before the church and related the dealings of God with their souls, when it was unanimously resolved to receive them into full communion, after being baptised.

26 Apr Lord's day. The above-named brethren were baptised by M Millard at Lymington, and the same day we're received into full communion with this church at Beaulieu Rails.

1819 At a meeting of the church, Hannah Payne and Mary Kearley, were proposed as candidates for communion and it was unanimously resolved they should be admitted to relate their experience at the first opportunity.



1819

22 Feb Hannah Payne and Mary Kearley came before the church and related their experience, which being satisfactory, it was unanimously resolved, that after they were baptised, they should be admitted members of this church.

9 Mar Mrs. Hannah Payne, Mrs. Susannah Payne and Miss Kearley were baptised being the first persons ever known to be baptised at Beaulieu.

8 Jun Mrs Hannah Payne, Mrs Susannah Payne and Miss Kearley were admitted members of the Church at the Lord's table.

20 Oct At a meeting of the church, Mrs. Ann Kearley and Christopher Westbrook were proposed as candidates for baptism. At this meeting, James Farlow resigned his office as deacon in the church

23 Nov At a meeting of the church held this evening, Mrs. Kearley and Christopher Westbrook came before the church and related their experience when it was agreed after they had been baptised they should be received into communion with this church

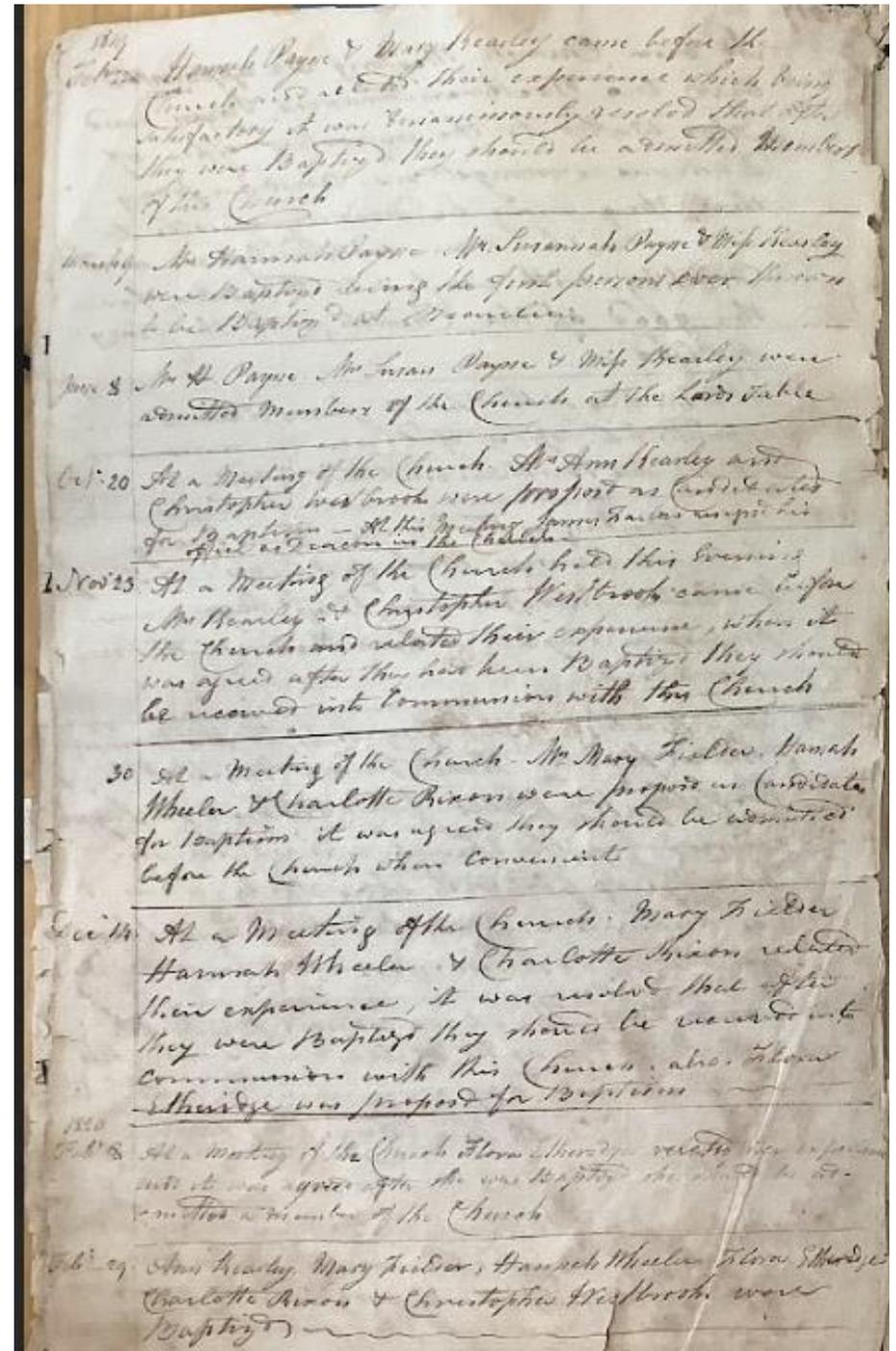
30 Nov At a meeting of the church, Mrs. Mary Fielder, Hannah Wheeler and Charlotte Rickson were proposed as candidates for baptism. It was agreed they should be admitted before the church when convenient.

14 Dec At a meeting of this church. Mary Fielder, Hannah Wheeler and Charlotte Rixon related their experience. It was resolved that after they were baptised, they should be received into communion with this church. Also, Thomas Etheridge was proposed for baptism.

1820

8 Feb At a meeting of the church Flora Etheridge. Related her experience and it was agreed after she was baptised she should be admitted a member of the church

29 Feb Ann Kearley, Mary Fielder, Hannah Wheeler, Flora Etheridge, Charlotte Rixon and Christopher Westbrook were baptised



1820

7 Mar At a meeting of the church this evening Francis Jordan was proposed for baptism and agreed he should be admitted before the church the first opportunity.

28 Mar At a meeting of the church Francis Jordan came before the church and related his experience when it was agreed he should be admitted a member when baptised. Also, Charles Fielder and Charles Barton and Frances Bennett were proposed Also, that Rachel Rawlins, Ann Tinsley and Elizabeth Wallis should attend for consideration.

11 Apr At a meeting of the church Frances Bennett, Charles Fielder and Charles Barton related their experience. It was resolved after they were baptised they should be admitted members of this church. At this meeting Elizabeth Wallis and Ann Bennett were proposed and agreed to admit them at a future opportunity.

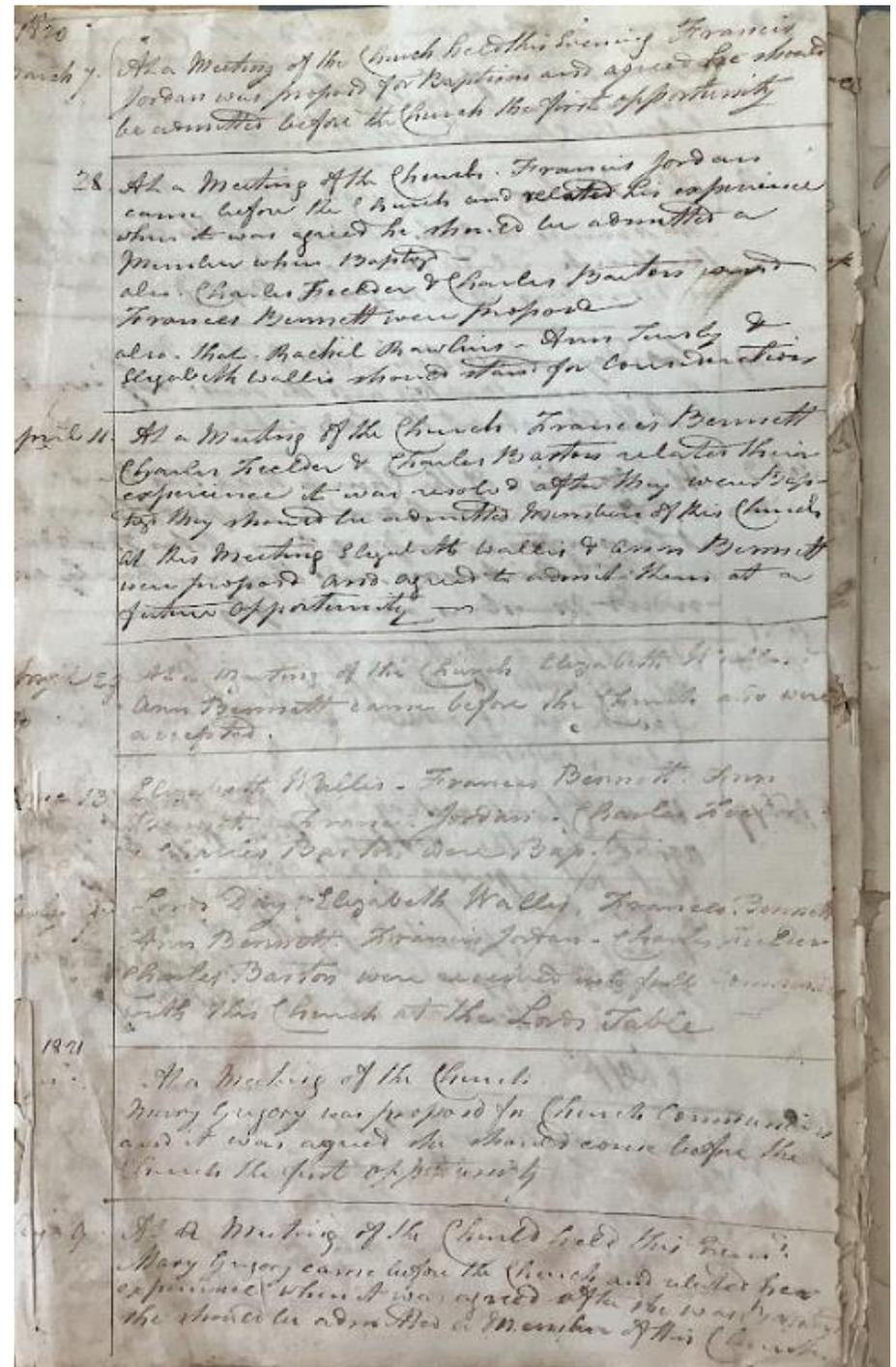
29 May At a meeting of the church Elizabeth Wallis and Ann Bennett came before the church and were accepted.

13 Jun Elizabeth Wallis, Frances Bennett, Ann Bennett, Francis Jordan, Charles Fielder and Charles Barton were baptised.

9 Jul Lords Day. Elizabeth Wallis, Frances Bennett, Ann Bennett, Frances Jordan, Charles Fielder and Charles Barton were received into full communion with this church at the Lords table.

1821 At a meeting of the church Mary Gregory was proposed for church communion and it was agreed she should come before he church the first opportunity.

9 Aug At a meeting of the church held this evening Mary Gregory came before the church and related her experience where it was agreed after she was baptised she should be admitted a member of this church.



1820

9 Aug Frances Arlich was proposed to the church when it was agreed she should be admitted to relate her experience the first opportunity. Rachel Rawlins and Elizabeth Gibbs were proposed and agreed to receive them before the church at the same time

16 Aug At a meeting of the church held this evening Mrs Frances Arlich and Elizabeth Gibbs came before the church related their experience and accepted as members after they were baptised.

19 Aug Lords Day. Mrs Arlich, Mrs Gibbs and Mary Gregory were baptised and the same day received into the church at the Lords Table.

3 Oct At a meeting of the church held this evening a letter was read from the Baptist Church at Lymington, dismissing to us John Fielder and William Rickman and they are hereby considered members accordingly.

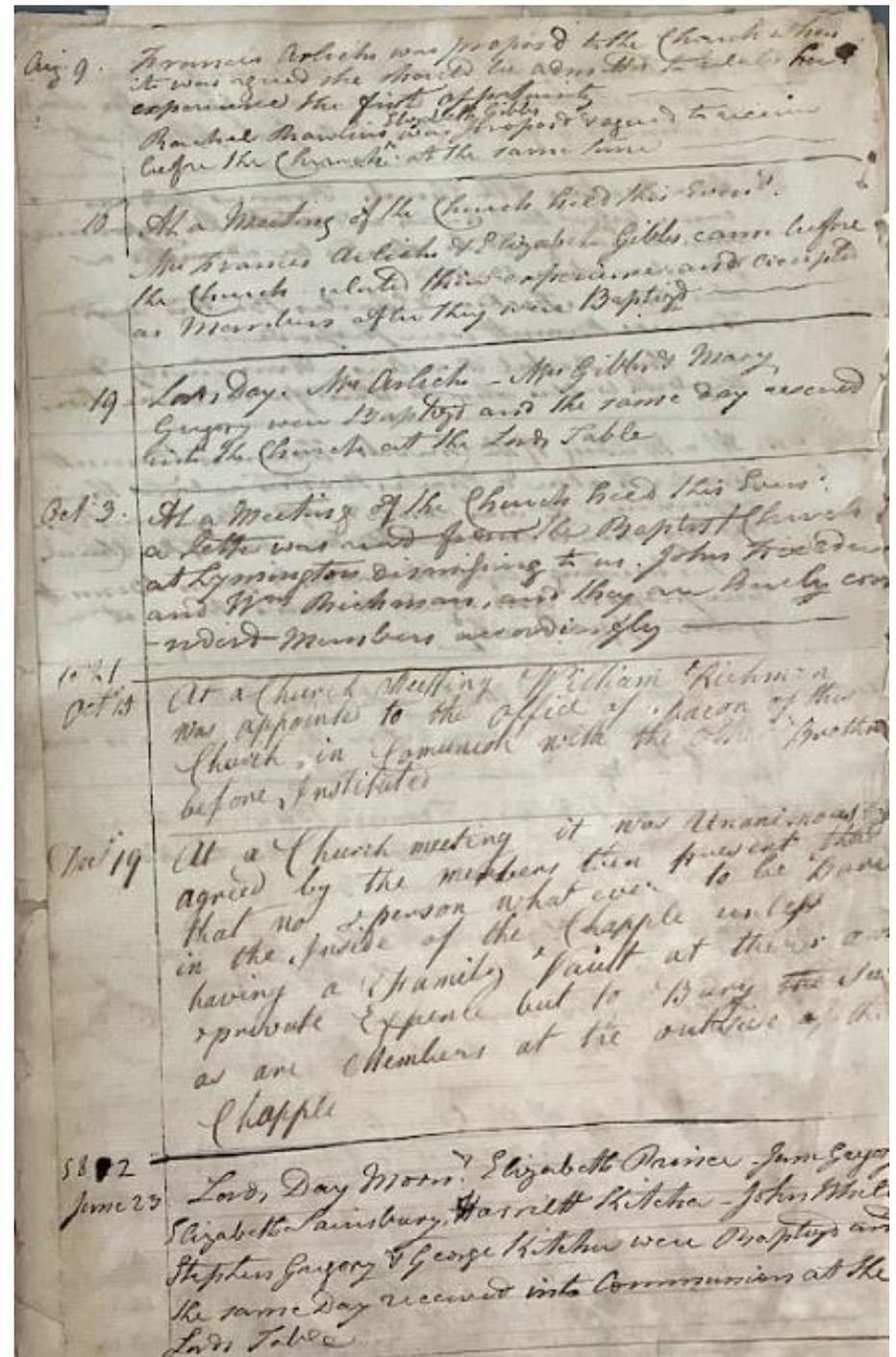
1821

14 Oct At a church meeting William Rickman was appointed to the office of deacon of the church in communion with the other brethren before instituted.

19 Dec At a church meeting its was unanimously agreed the members there present that no person whatever to be buried in the inside of the chapel unless having a family vault at their own private expense but to bury the same as are members at the outside of the chapel

1822

23 Jun Lords Day Morn! Elizabeth Prince, Jane Gregory, Elizabeth Sainsbury, Harriet Kitcher, John White, Stephen Gregory and George Kitcher were baptised and the same day received into communion at the Lords Table.



1823

20 Apr Lords Day. Frances Rann, Elizabeth Retford, Ambrose Sainsbury, Edward Gregory, George Shilley, James Retford and Charles Rann was baptised and the same day received into communion at the Lords Table.

The entire dimensions of the Baptist Chapple situate at Beaulieu Rails on the East for North to South 40 feet (12.2m), on the South from East to West 50 feet (18.3m), on the West from South to North 39 feet (11.9m), on the North from West to East 57 feet (17.4m)

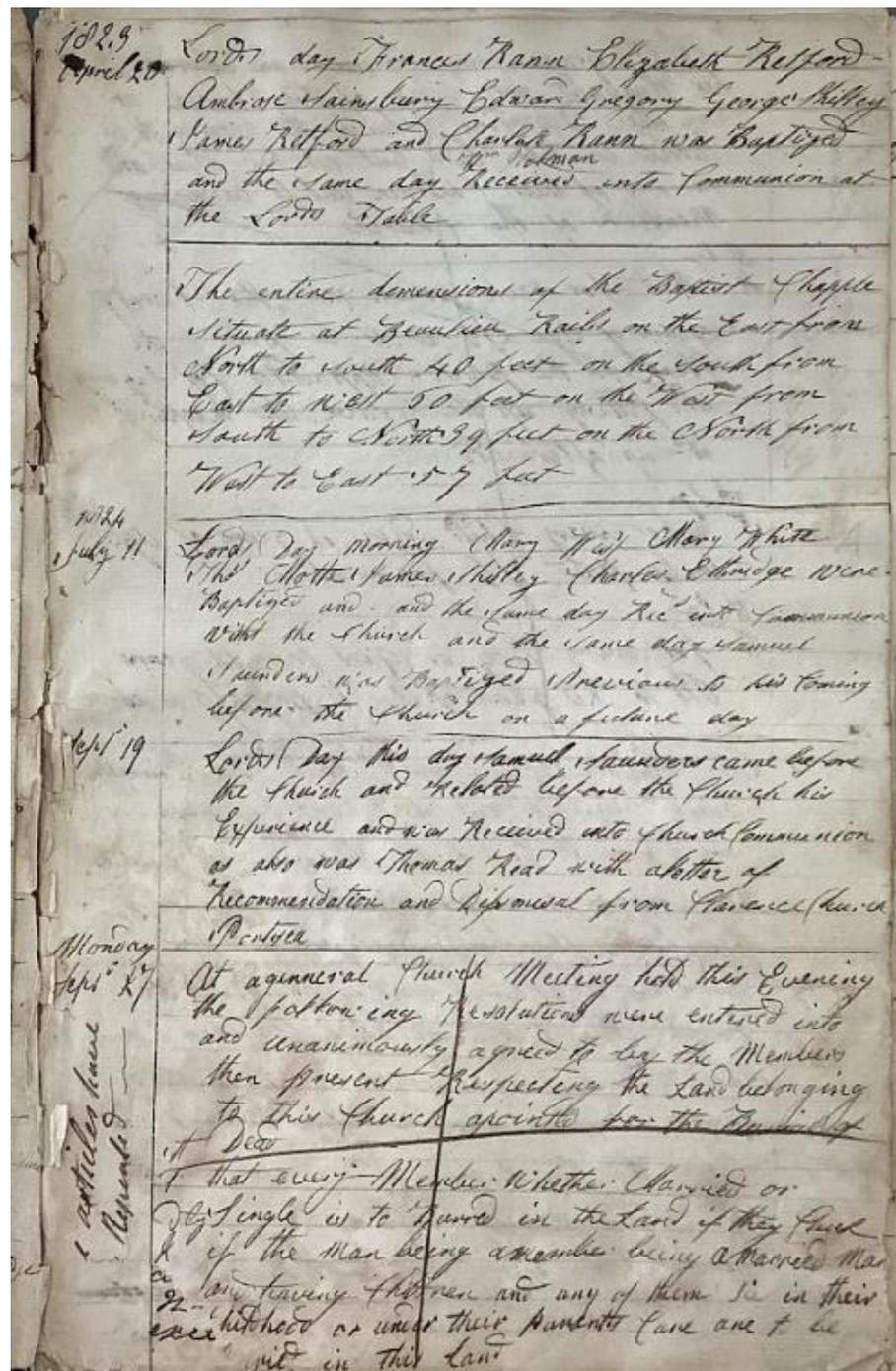
1824

11 Jul Lords Day morning Mary West, Mary White, Thomas Motte, James Shilley, Charles Etheridge were baptised and the same day received into communion with the church and the same day Samuel Saunders was baptised previous to his coming before the church on a future day.

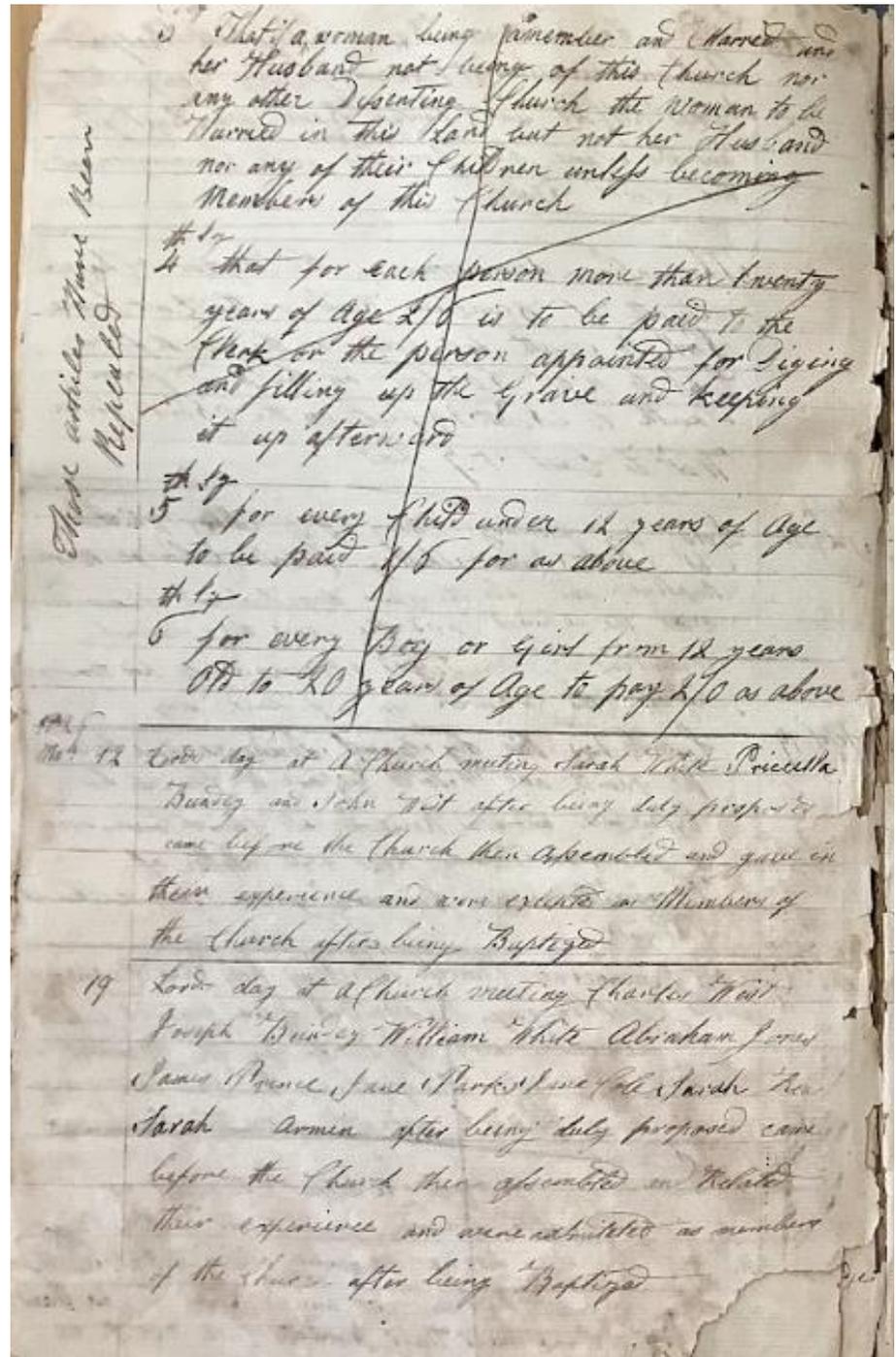
19 Sep Lords Day this day Samuel Saunders came before the church and related before the church his experience and was received into church communion as also was Thomas Read with a letter of recommendation and dismissal from Clarence Street Portsea.

27 Sep At a general church meeting this evening the following resolutions were entered into and unanimously agreed to by the members then present. Respecting the land belonging to this church appointed for the burial of the dead:

- These articles have been repealed
1. That every member whether married or single is to be buried in the land if they choose
 2. 2. If the man being a member being a married man and having children and any of them die in their childhood or under their parents' care are to be buried in this land.



- These articles have been repealed
3. That if a woman being a member and her husband not being of this church nor any other dissenting church the woman to be buried in this land but not her husband nor any of their children unless becoming members of this church.
 4. That for each person more than 20 years of age 2/6 is to be paid to the clerk or the person appointed for digging and filling up the grave and keeping it up afterward.
 5. For every child under 12 years of age to be paid 1/6 for as above.
 6. For every boy or girl from 12 years old to 20 years of age to pay 2/0 as above.



1826

- 12 Mar Lords Day at a church meeting Sarah White, Priscilla Bundy and John West after being duly proposed came before the church then assembled and gave in their experience and were accepted as members of the church after being baptised
- 19 Mar Lords Day. At a church meeting Charles West, Joseph Bundy, William White, Abraham Jones, James Prince, Jane Parks, Jane Cole, Sarah Read, Sarah Armin after being duly proposed came before the church then assembled and related their experience and were admitted as members of the church after being baptised

1826

26 Mar Lords Day, Jane Parks, Sarah Read, Jane Cole, Sarah White, Joseph Bundy, John West, Charles West and James Prince were baptised and the same day received into communion at the Lord's table.

9 Jul Lords Day, Mrs Sarah Jones, Mrs Hannah Armin, Abraham Jones, William White, Richard Lane, William Bundy and Mrs Priscilla Bundy were baptised and the same day were received into communion at the Lord's table.

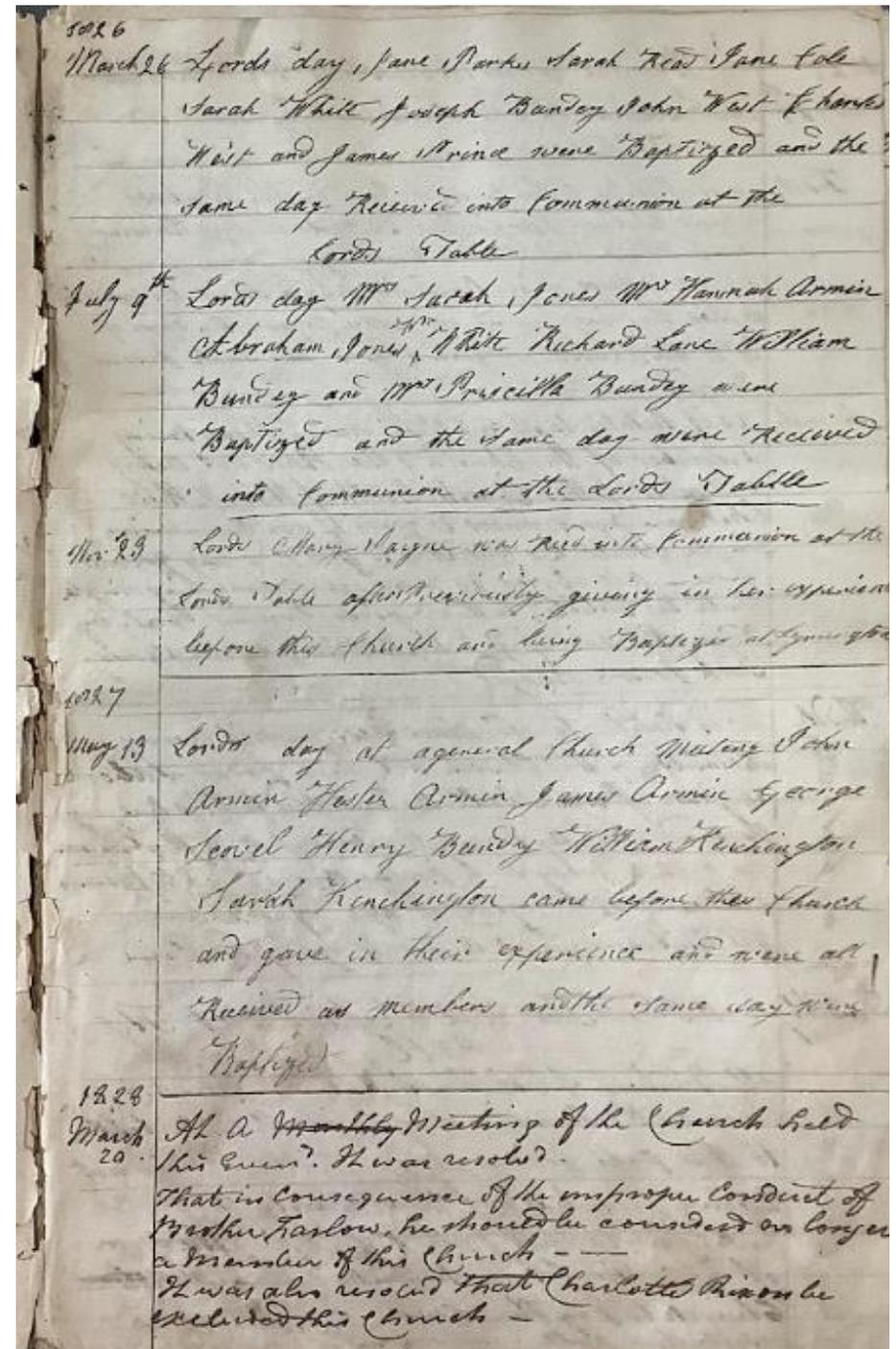
23 Nov Lords Day, Mary Payne was received into communion at the Lords table after previously giving in her experience before this church and being baptised at Lymington.

1827

13 May Lords Day, at a general church meeting John Armin, Hester Armin, James Armin, George Seovel, Henry Bundy, William Kenchington, Sarah Kenchington came before the church and gave in their experience and were all received as members and the same day were baptised.

1828

20 Mar At a meeting of the church held this evening it was resolved: That in consequence of the improper conduct of Brother Farlow he should be considered no longer a member of this church. It was also resolved that Charlotte Rixon be excluded this church.



1828

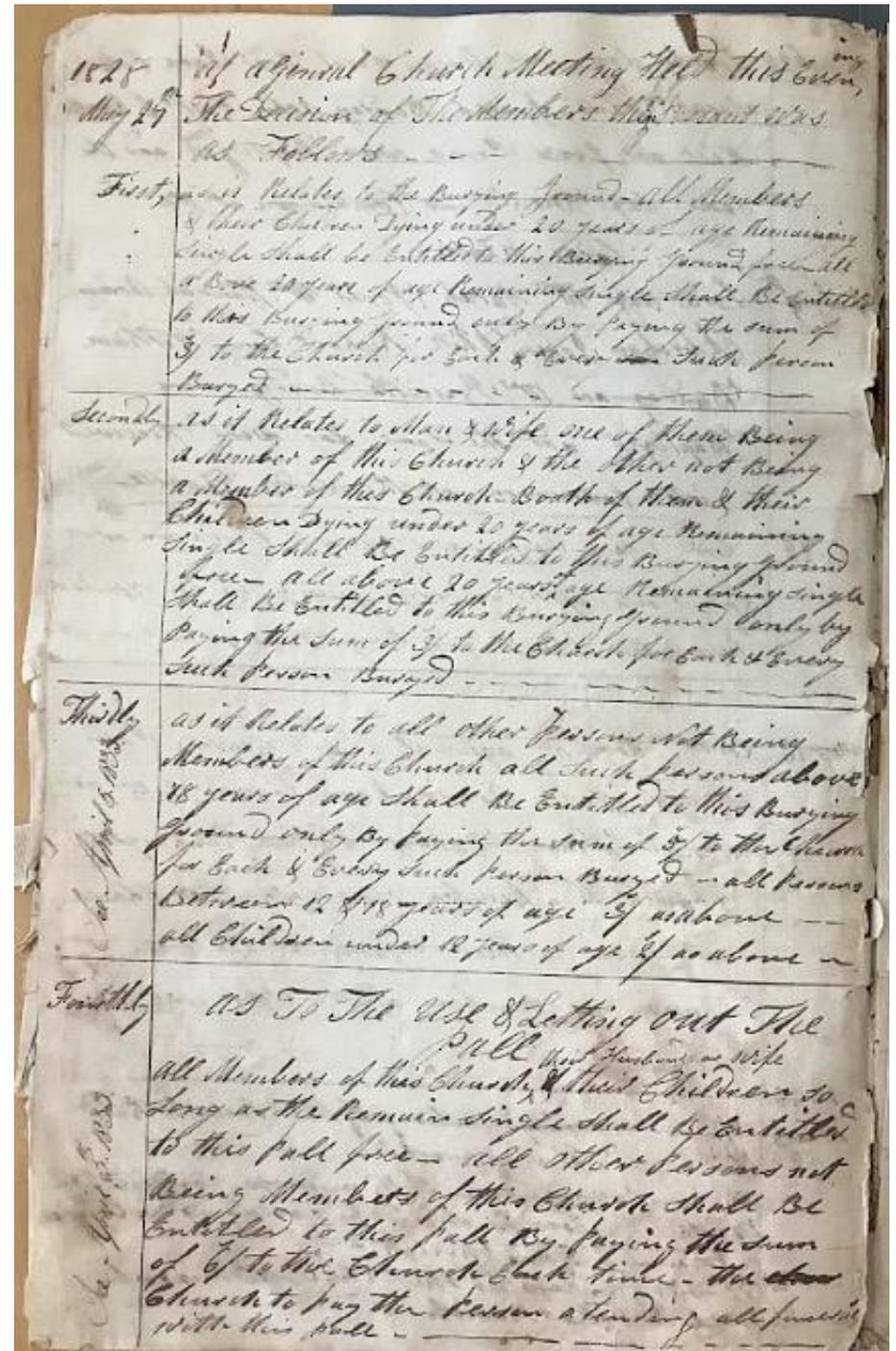
29 May At a general church meeting held this evening the decision of the members then present was as follows:

First, as it relates to the burying ground – All members and their children dying under 20 years of age remaining single shall be entitled to this burying ground free. All above 20 years of age remaining single shall be entitled to this burying ground only by paying the sum of 3/- to the church for each and every such person buried.

Secondly, as it relates to man and wife one of them being a member of this church and the other not being a member of this church – both of them and their children dying under 20 years of age remaining single shall be entitled to this burying ground free – all above 20 years of age remaining single shall be entitled to this burying ground only by paying the sum of 3/- to the church for each and every such person buried.

See Thirdly, as it relates to all other persons not being members of this church all such persons
April above 18 years of age shall be entitled to this burying ground only by paying the sum of
5th 5/- to the church for each and every such person buried. All persons between 12 and 18
1833 years of age 3/- as above. All children under 12 years of age 2/- as above.

See Fourthly, as to the use and letting out the pall
April All members of this church, their husband or wife and their children so long as they
5th remain single shall be entitled to this pall free. All other persons not being members of
1833 this church shall be entitled to this pall by paying the sum of 6/- to the church each time.
The church to pay the person attending all funerals with this pall.



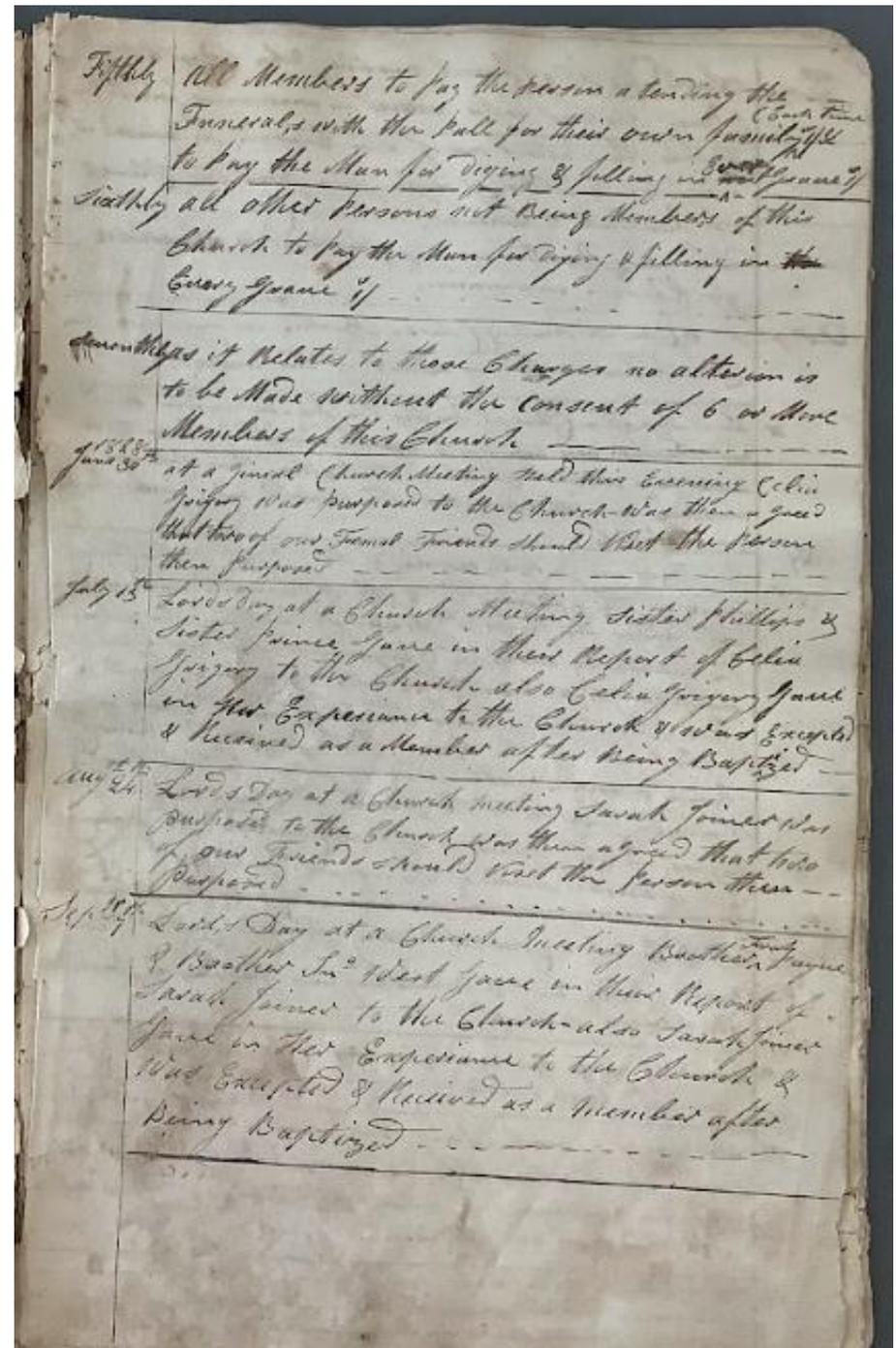
Fifthly, all persons o pay the person attending the funeral and with the pall for their own family each time 1/6 ??, to pay the man for digging and filling in (every) grave 1/-

Sixthly, all other persons not being members of this church to pay the man for digging and filling in every grave 1/-

Seventhly, As it relates to those charges no alteration is to be made without the consent of 6 or more members of this church.

1828

- 30 Jun At a general church meeting held this evening Celia Gregory was proposed to the church. Was then agreed that two of our female friends should visit the person then proposed.
-
- 13 Jul Lords Day. At a church meeting Sister Phillips and Sister Prince gave in their report of Celia Gregory to the church. Also Celia Gregory gave in her experience to the church and was accepted and received as a member after being baptised.
-
- 24 Aug Lords Day. At a church meeting Sarah Joiner was proposed to the church, was then agreed that two of our friends should visit the person then proposed.
-
- 9 Sep Lords Day. At a church meeting Brother Francis Payne and Brother John West gave in their report of Sarah Joiner to the church. Also Sarah Joiner gave in her experience to the church and was excepted and received as a member after being baptised.
-



1828

30 Nov Lords Day. At a church meeting John Bartlett Burt who had before received a unanimous invitation to take the pastoral care of this church, was received as a member by letter of dismission from the church at Montacute Somerset. Sarah Barton was also proposed as a candidate for church communion.

9 Dec At a church meeting Charles Barton was suspended from church communion on account of his conduct.

28 Dec Lords Day. At a church meeting the members residing at or near Rowdown were according to request dismissed in order to be united in a distinct church at that place. Jane Cole was considered as withdrawn from the church and Charles Barton was excluded.

1829

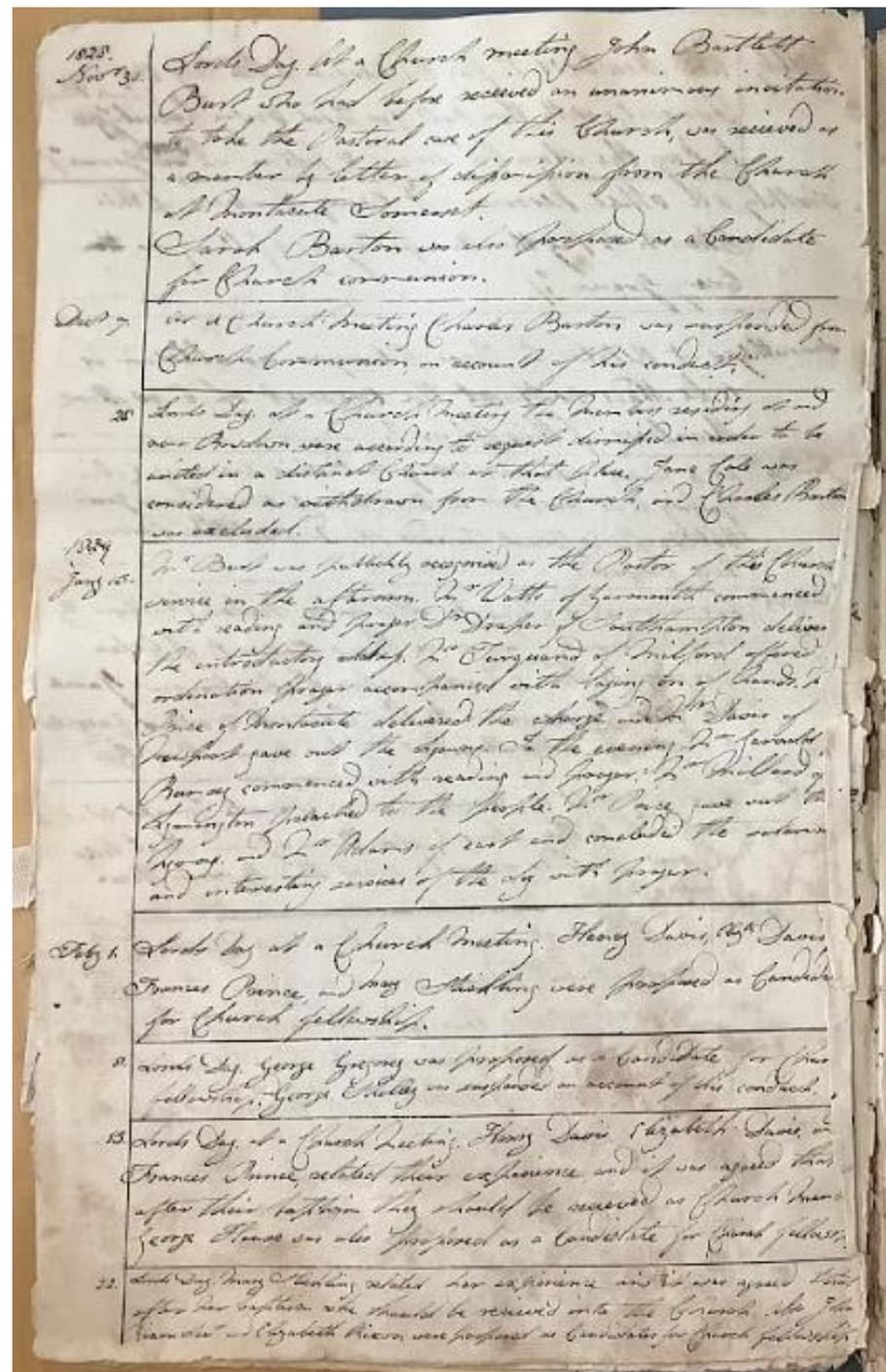
15 Jan Mr Burt was publicly recognised as the Pastor of this church at a service in the afternoon. Mr Watts of Yarmouth commenced with reading and prayer. Dr Draper of Southampton delivered the introductory address. Mr Turquand of Milford offered the ordination prayer accompanied with laying on of hands. Mr Price of Montacute delivered the charge and Mr Davis of Newport gave out the?? In the evening Mr John Rumsey commenced with reading and prayer, Mr Millard of Lymington preached to the people. Mr Price gave out the ?? and Mr Adams of East End concluded the solemn and interesting services of the day with prayer.

1 Feb Lords Day. At a church meeting Henry Davis, Elizabeth Davis, Frances Prince and Mary Stickling were proposed as candidates for church fellowship.

8 Feb Lords day. George Gregory was proposed as a candidate for church fellowship and George Shilley was suspended on account of his conduct.

15 Feb Lords Day. At a church meeting Henry Davis, Elizabeth Davis and Frances Prince related their experience and it was agreed that after their baptism they should be received as church members. George House was also proposed as a candidate for church fellowship.

22 Feb Lords Day. Mary Stickling related her experience and it was agreed that after her baptism she should be received into the church. Also John Rixon Snr and Elizabeth Rixon were proposed as candidates for church fellowship.



1829

- 27 Feb At a church meeting Lydia Miller was proposed for church fellowship.

- 15 Mar Lords Day. William Stickling was proposed as a candidate for church fellowship

- 22 Mar Lords Day. At a church meeting Elizabeth Rixon, Lydia Miller, John Rixon Senior, William Stickling, George House and George Gregory related their experience and it was agreed that after their baptism they should be received as church members. Charity West was also proposed as a candidate for church fellowship.

- 12 May Lords Day. At a church meeting Maria Fry was proposed as a candidate for church fellowship.

- 17 May At a church meeting Jane Payne was excluded on account of her conduct

- 24 May At a church meeting Charity West and Maria Fry related their experience and it was agreed that after their baptism they should be received as church members.

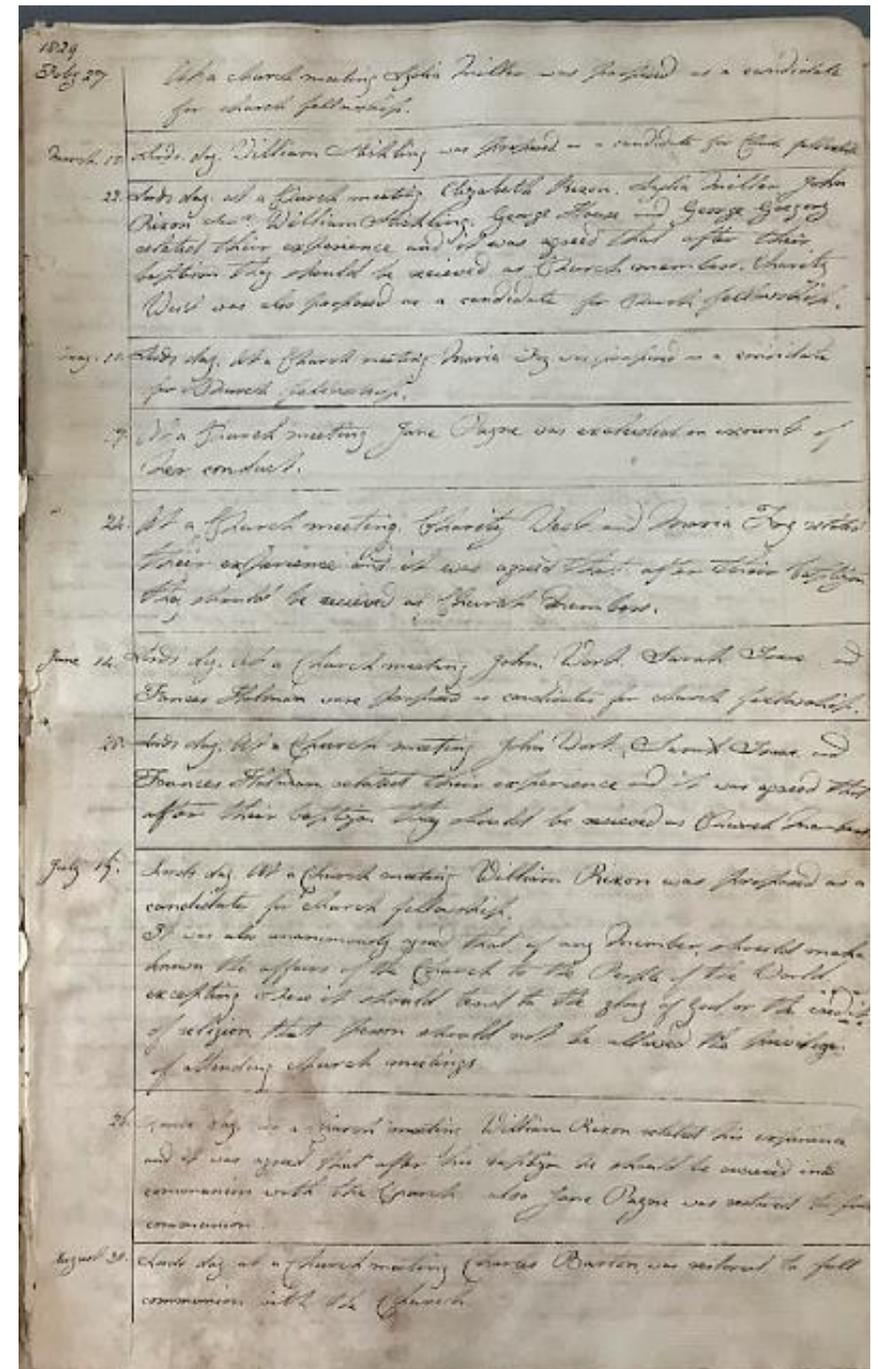
- 14 Jun Lords Day. At a church meeting John Wort, Sarah Isaac and Francis Holman were proposed as candidates for church fellowship

- 28 Jun Lords Day. At a church meeting John Wort, Sarah Isaac and Francis Holman related their experience and it was agreed that after their baptism they should be received as church members.

- 19 Jul Lords Day. At a church meeting William Rixon was proposed as a candidate for church fellowship.
It was unanimously agreed that if any member should make known the affairs of the church to the people of the world excepting where it should tend to the glory of God or the credit of religion that person should not be allowed the privilege of attending church meetings.

- 26 Jul Lords Day. At a church meeting William Rixon related his experience and it was agreed that after his baptism he should be received into communion with the church. Also, Jane Payne was restored to full communion.

- 30 Aug Lords Day. At a church meeting Charles Barton was restored to full communion with the church.



1832

- 6 Aug At a church meeting Frederick Payne and Kitty Prince related their experience and it was agreed that after their baptism they be received into communion with this church. William Fry was also proposed.

- 14 Aug At a church meeting William Fry related his experience and it was agreed that after his baptism he should be received into communion with this church. At the same time William Perkins was excluded.

- 16 Sep At a church meeting Mary West and Sarah Sargeant related their experience and it was agreed that after their baptism they shall be received into communion with the church.

- 5 Oct At a church meeting Lucy Westhorpe and Mariah Stickland were proposed as candidates for church fellowship.

- 21 Oct Lords Day. At a church meeting William Wort was proposed to the church and at the same time related his experience and it was agreed that after his baptism he should be received into communion with us.

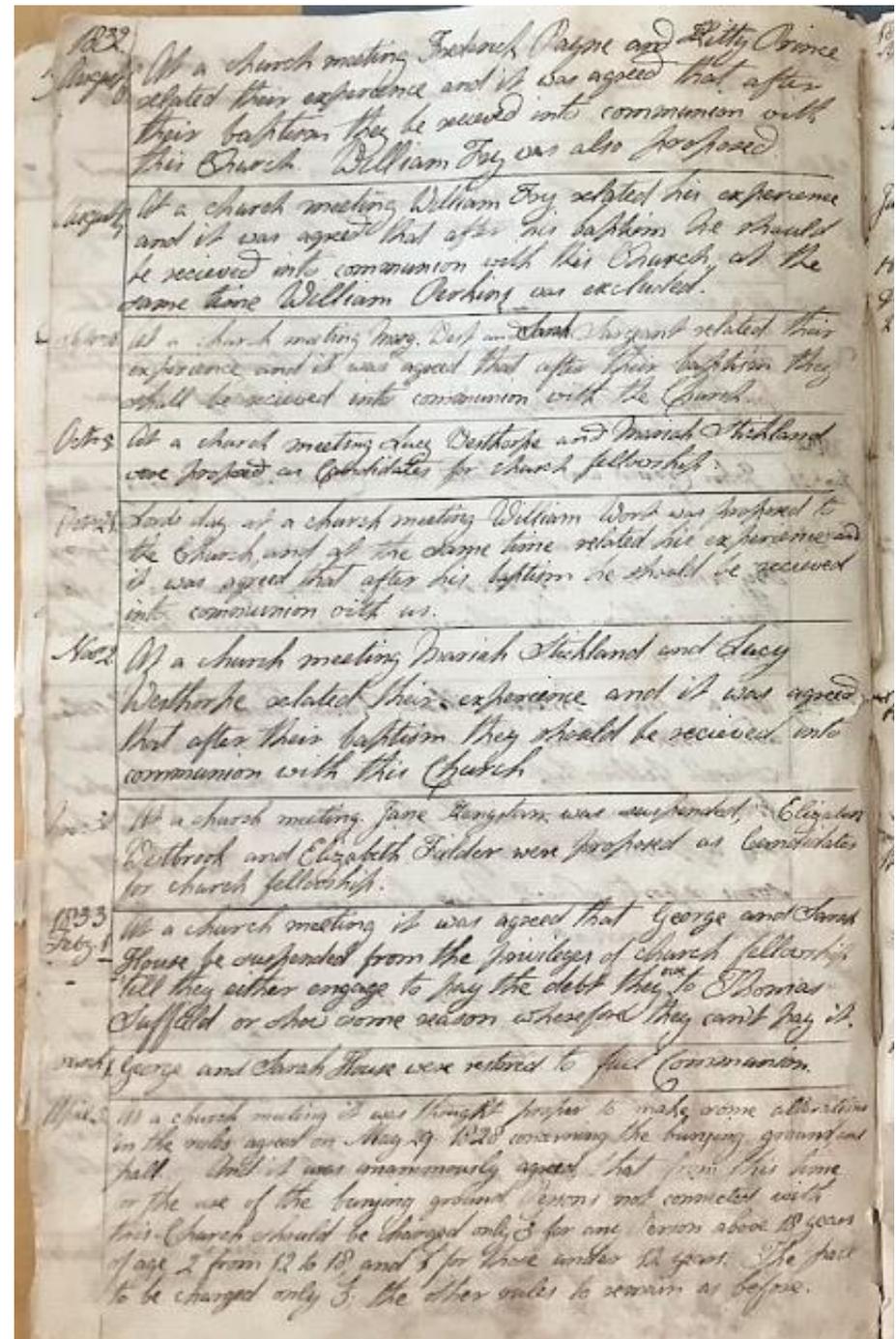
- 30 Nov At a church meeting Jane Kyneston (Kenystom) was suspended, Elizabeth Westbrook and Elizabeth Fielder were proposed as candidates for church fellowship.

1833

- 1 Feb At a church meeting it was agreed that George and Sarah House be suspended from the privileges of church fellowship 'till they either engage to pay the debt they owe to Thomas Suffield or show some reason wherefore they can't pay it.

- 1 Mar George and Sarah House were restored to full communion

- 3 Apr At a church meeting it was thought proper to make some alterations to the rules agreed on May 29 1828 concerning the burying ground and pall. And it was unanimously agreed that from this time for the use of the burying ground persons not connected with this church should be charged only 3/- for any person above 18 years of age, 2/- from 12 to 18 and 1/- for those under 12 years. The pall to be charged only 5/-; the other rules to remain as before.



1833

14 Apr At a church meeting Elizabeth Westbrook related her experience and it was agreed that after her baptism she should be received into communion with this church.

3 May Elizabeth Fielder related her experience and it was agreed that after her baptism she should be received into communion with this church.

30 Jun Mr Burt resigned his office as Pastor of this church.

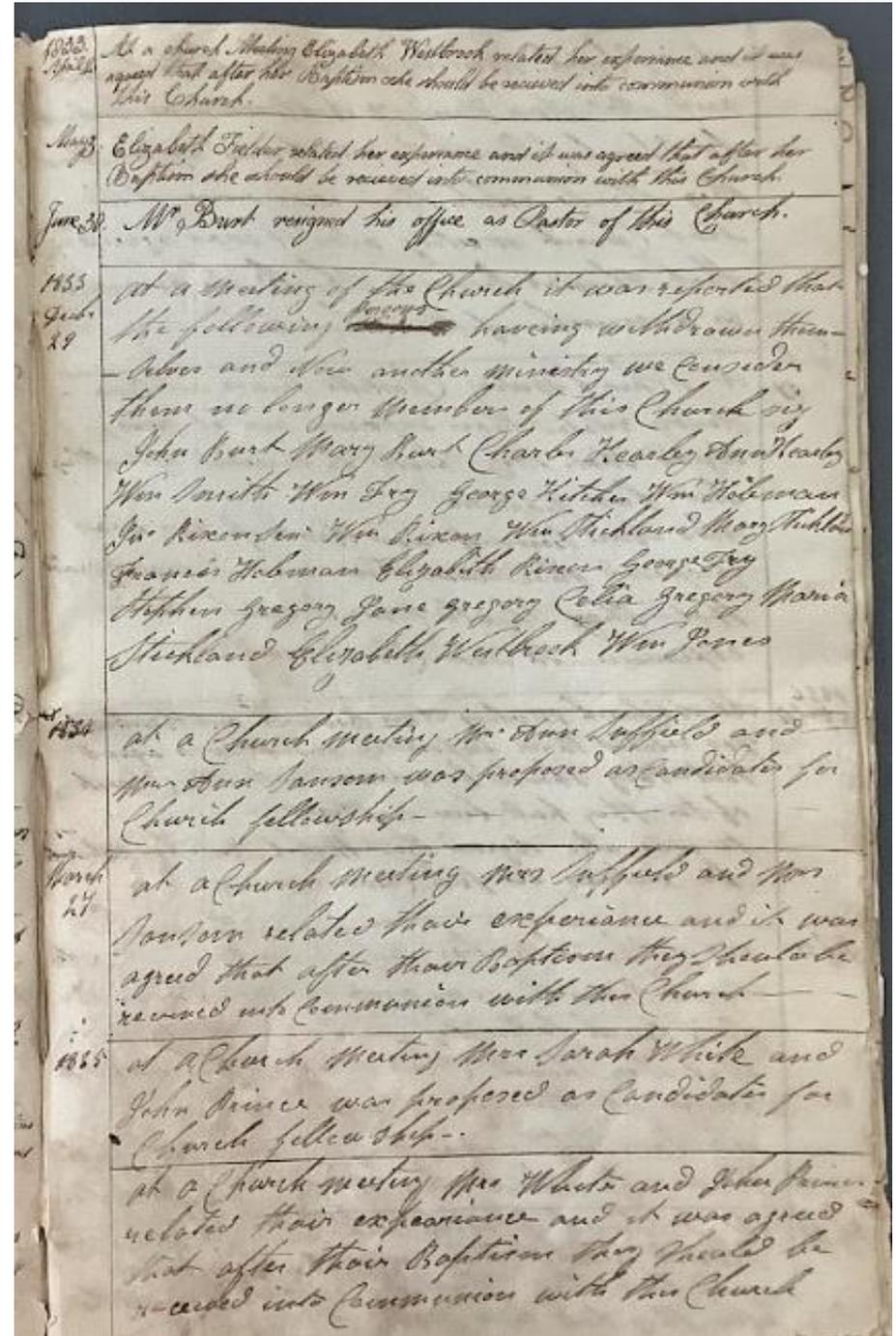
25 Dec At a meeting of the church, it was reported that the following persons having withdrawn themselves and now another ministry we consider them no longer members of this church.
John Burt, Mary Burt, Charles Kearley, Ann Kearley, William Smith, William Fry, George Kitcher, William Hobman, John Rixon, Snr, William Rixon, William Stickland, Mary Stickland, Frances Hobman, Elizabeth Rixon, George Fry, Stephen Gregory, Jane Gregory, Celia Gregory, Mariah Stickland, Elizabeth Westbrook, William Jones.

1834 At a church meeting Mrs Ann Suffield and Mrs Ann Sansom were proposed as candidates for church fellowship

27 Mar At a church meeting Mrs Ann Suffield and Mrs Ann Sansom related their experience and it was agreed that after their baptism they should be received into communion with this church.

1835 At a church meeting Mrs Sarah White and John Prince was proposed as candidates for church fellowship.

At a church meeting Mrs Sarah White and John Prince related their experience and it was agreed that after their baptism they should be received into communion with this church.



1835

22 Nov At a church meeting Mrs Charlotte Prince, Mrs Ann Hendy and Ann Bennett was proposed for church fellowship and it was agreed that they should relate their experience at the next church meeting.
Also it was agreed that Thomas Bound should be received as a member of this church.

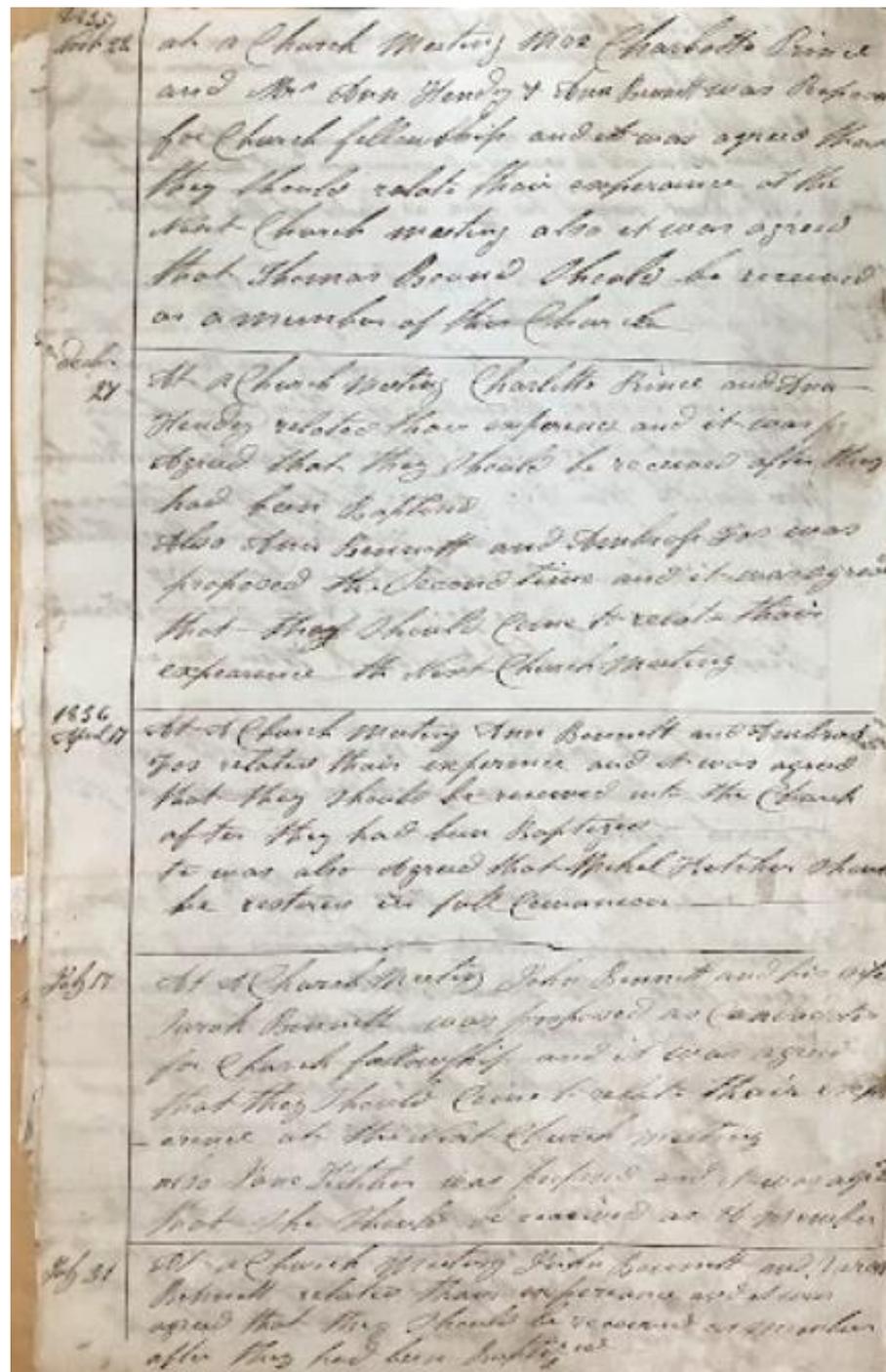
27 Dec At a church meeting Mrs Charlotte Prince and Ann Hendy related their experience and it was agreed that they should be received after they had been baptised.
Also Ann Bennett and Ambrose Foss was proposed the second time and it was agreed that they should come to relate their experience the next church meeting.

1836

17 Apr At a church meeting Ann Bennett and Ambrose Foss related their experience and it was agreed that they should be received into the church after they had been baptised.
It was also agreed that Michael? Kitcher should be restored in full communion.

17 Jul At a church meeting John Bennett and his wife Sarah Bennet was proposed as candidates for church fellowship and it was agreed that they should come to relate their experience at the next church meeting
Also Jane Kitcher was proposed and it was agreed that she should be received as a member.

31 Jul At a church meeting John Bennett and Sarah Bennet related their experience and it was agreed that they should be received as members after they had been baptised.



1837

8 Jan At a church meeting Benjamin Phillips and John Godden was proposed the second time and it was agreed that they should relate their experience at the next church meeting.

15 Jan At a church meeting Benjamin Phillips and John Godden related their experience and it was agreed that they should be received into the church after they had been baptised.

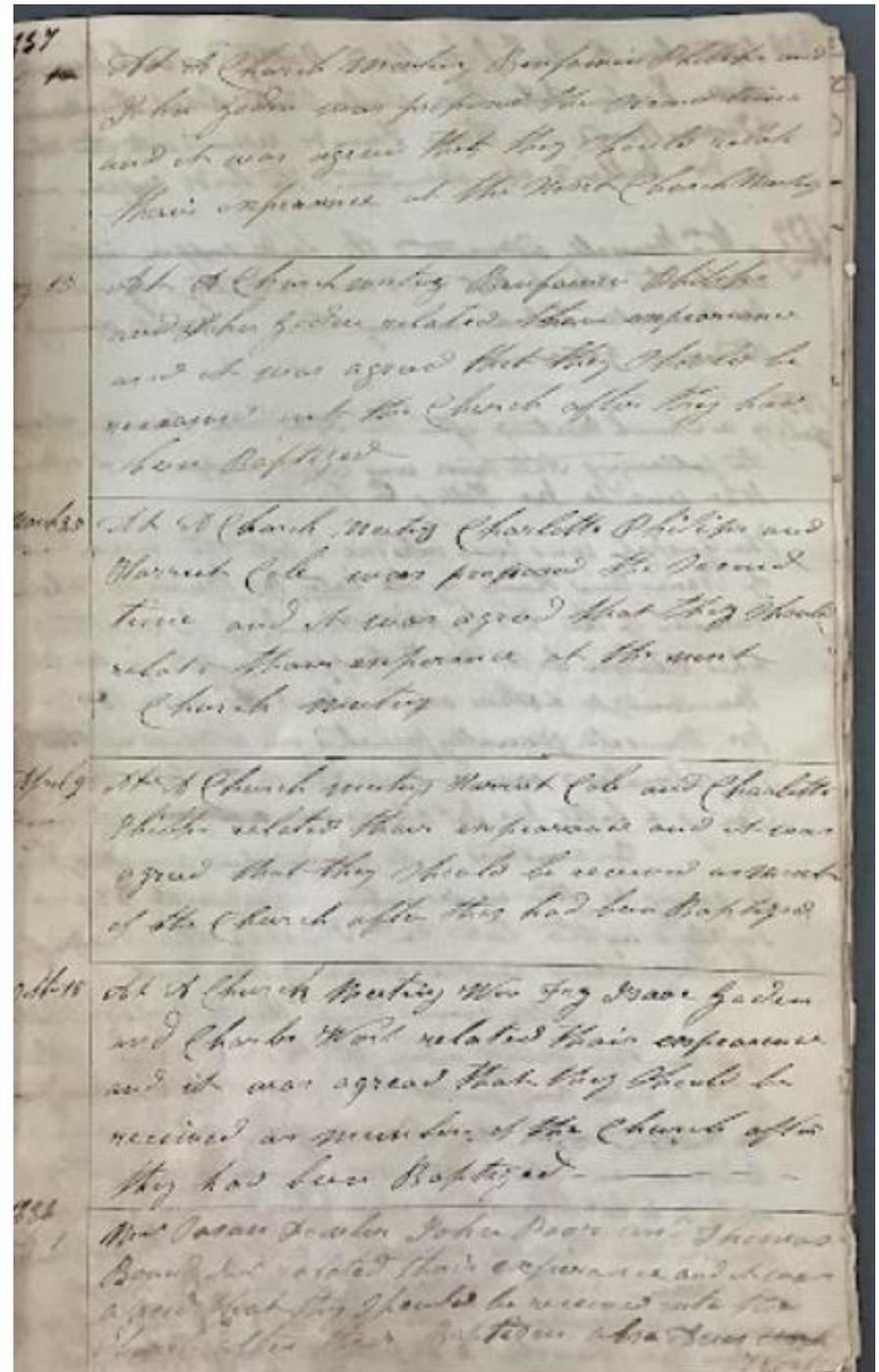
25 Mar At a church meeting Charlotte Phillips and Harriet Cole was proposed the second time and it was agreed that they should relate their experience at the next church meeting

9 Apr At a church meeting Harriet Cole and Charlotte Phillips related their experience and it was agreed that they should be received as members of the church after they had been baptised.

15 Oct At a church meeting William Fry, Isaac Godden and Charles Wort related their experience and it was agreed that they should be received as members of the church after they had been baptised.

1838

1 Jul Mrs Susan Fowler, John Poor, and Thomas Bound Jnr related their experience and it was agreed that they should be received into the church after their baptism. Also Ann Wort



1838

16 Sep Rev J Millard baptised Sarah Mursell, Susan Fowler, John Poor, Charles White, Robert Dunkason, and Thomas Bound. These friends received into the church by Mr Millard who administered the Lord's supper.

1839

6 Jan William Mursell administered the Lord's supper after which the church met and it was mutually agreed that Mr Mursell labour away there as usual during the previous years.

17 Feb A church meeting after the afternoon service when the following statement was read and approved and ordered to be sent to Mr Tilley, Fraton?

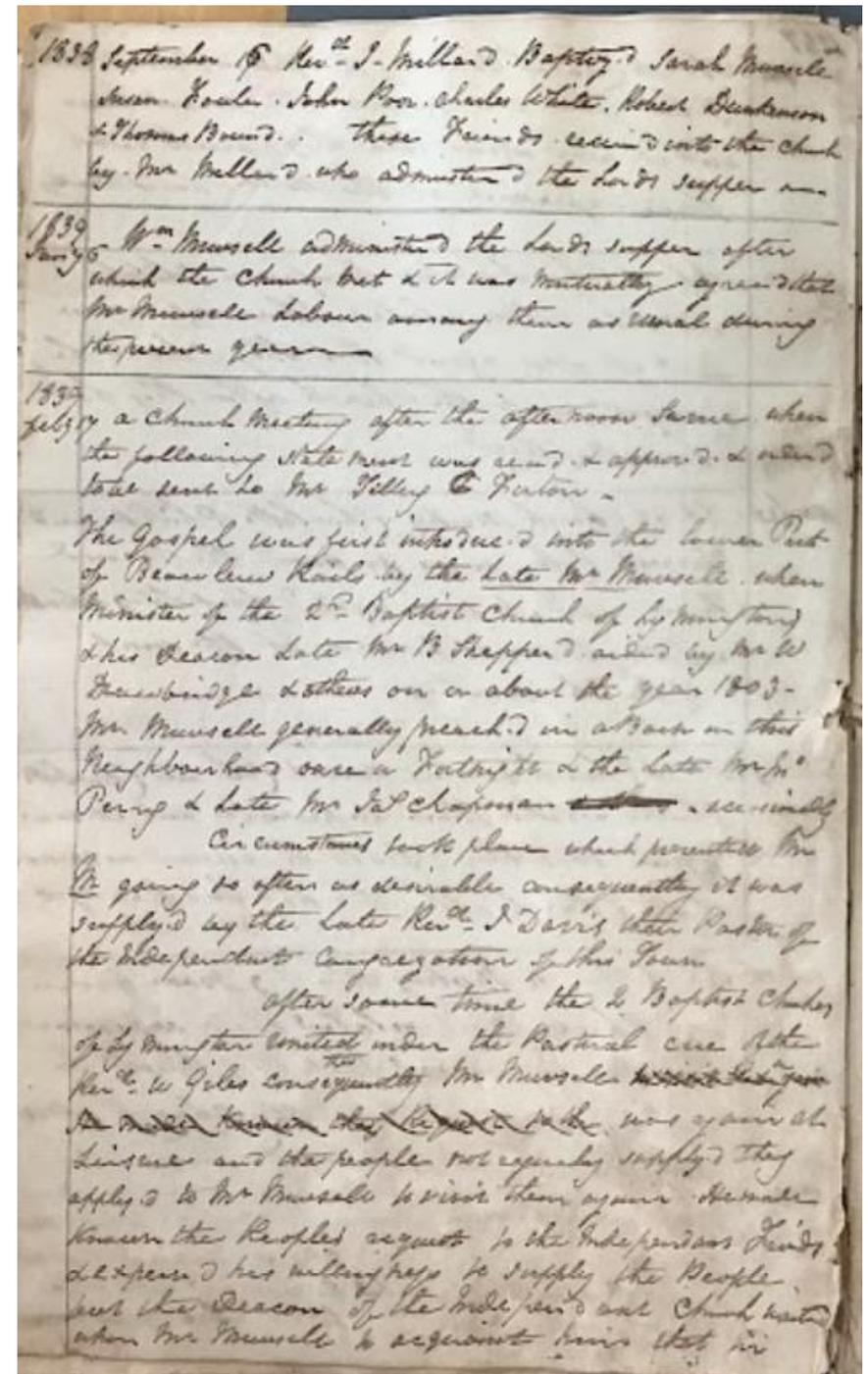
The Gospel was first introduced into the lower part of Beaulieu Rails by the late Mr Mursell then minister of the 2nd Baptist church of Lymington and his deacon late Mr B Shepperd aided by Mr W Drawbridge and others on or about the year 1803.

Mr Mursell generally preached in a barn in this neighbourhood once a fortnight and the late Mr M Penny and later Mr James Chapman occasionally.

Circumstances took place which prevented Mr Mursell going so often as desirable consequently it was supplied by the late Rev J Dorris? then pastor of the independent congregation of this town.

After some time the two Baptist churches of Lymington united under the pastoral care of Rev William Giles consequently Mr Mursell was again at leisure and the people not equally supplied they applied to Mr Mursell to visit them again.

He made known the people's request to the Independent friends and expressed his willing help to supply the people but the deacon of the Independent church waited upon Mr Mursell to acquaint him that in



1839

17 Feb consequence of the difference of sentiment, Mr Mursell being a Baptist, his services would be dispensed with.

The Baptists were immediately stirred up and a place was soon opened for divine service near the village of Beaulieu under the direction of a society formed for promoting village preaching in our immediate neighbourhood by Mr Giles and other friends and about this time 2 friends joined us from the Independents (i.e. Messrs J Rutter and James Dore).

The villages around us were well supplied, Beaulieu Rails particularly so by Mr Giles, the late Mr D Dore (many years deacon of the Baptist Church), Mr Rutter, Mr J Dore and others.

The word was much blessed. Many being let out of darkness into marvellous light, thus it pleased God to honour the labours of his servants and many were baptised by Mr Giles and united to the church under his love.

About the year 1810 a meeting house was built and opened 7th August. Mr Giles and Mr Welch engaged?

In the year 1817, 20 of these friends were formed into a church being dismissed from the Lymington church which took place October 24th. Mr Giles and Mr D Dore conducted the services.

From this time until they had a pastor they were supplied by Rev Mr Millard, Mr D Dore, Mr Clay, Mr Rutter and Mr James Dore and according to arrangement Mr Mursell preached every 1st sabbath day, Mr Millard administering the 2 ordinance other friends supply them occasionally and the church continued to increase.

The Rev J B Burt from Stepney College was ordained over them January 15th 1829. The Rev Messrs Watts Draper Turquand Price and Davis

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1839

This statement to Revd T Tilley March 11 1839

Millard and Adams engaged.

Their place of worship is much enlarged with two galleries. The ministry of Mr Burt rendered very useful.

Mr Burt resigned his pastorate June 1833 and 16 members left with him.

The deacons immediately applied for any advice from their kind and past friend Rev Mr Millard and Mr J Dore and Mr Mursell Jnr - we requested to serve the people to which they complied and since Mr Burt's resignation, Mr Dore and Mr Mursell have laboured in their midst and at the church's request sanctioned by Mr Millard we have regularly administered the Lord's Supper.

Mr Millard baptises and the same day generally administers the supper and secures the baptised into the church.

It appears about 30 or 40 persons were baptised by Mr Burt.

Since Mr Burt left the attendance has been and is still very encouraging and up to the 16th September 1838 about 27 persons have been baptised by Mr Millard.

Number of members about 76

Sabbath school children 140

Signed at our church meeting

Lords Day March 3rd 1839

James Dore

William Mursell

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 3rd 1839
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 William Mursell }

This statement to Revd T Tilley March 11 1839

1839

- 4 Aug The 1st sabbath in August: the church met to consult as to the propriety of attending to the request of William Fry (i.e. to be restored to communion). The meeting was adjourned
- 11 Aug until the 2nd sabbath at which time the church again met and from what was stated relative to our brother – the friends present agreed to his request which was to be made known to him by the brethren Kitcher and Poor.

13 Oct At a church meeting the names of Mary Poor, Ann Fry and Elizabeth White was presented to the church.

27 Oct At a church meeting Mary Poor, Ann Fry and Elizabeth Whitewere proposed to the church as candidates for baptism. It was then agreed for them to come before the church that day fortnight.

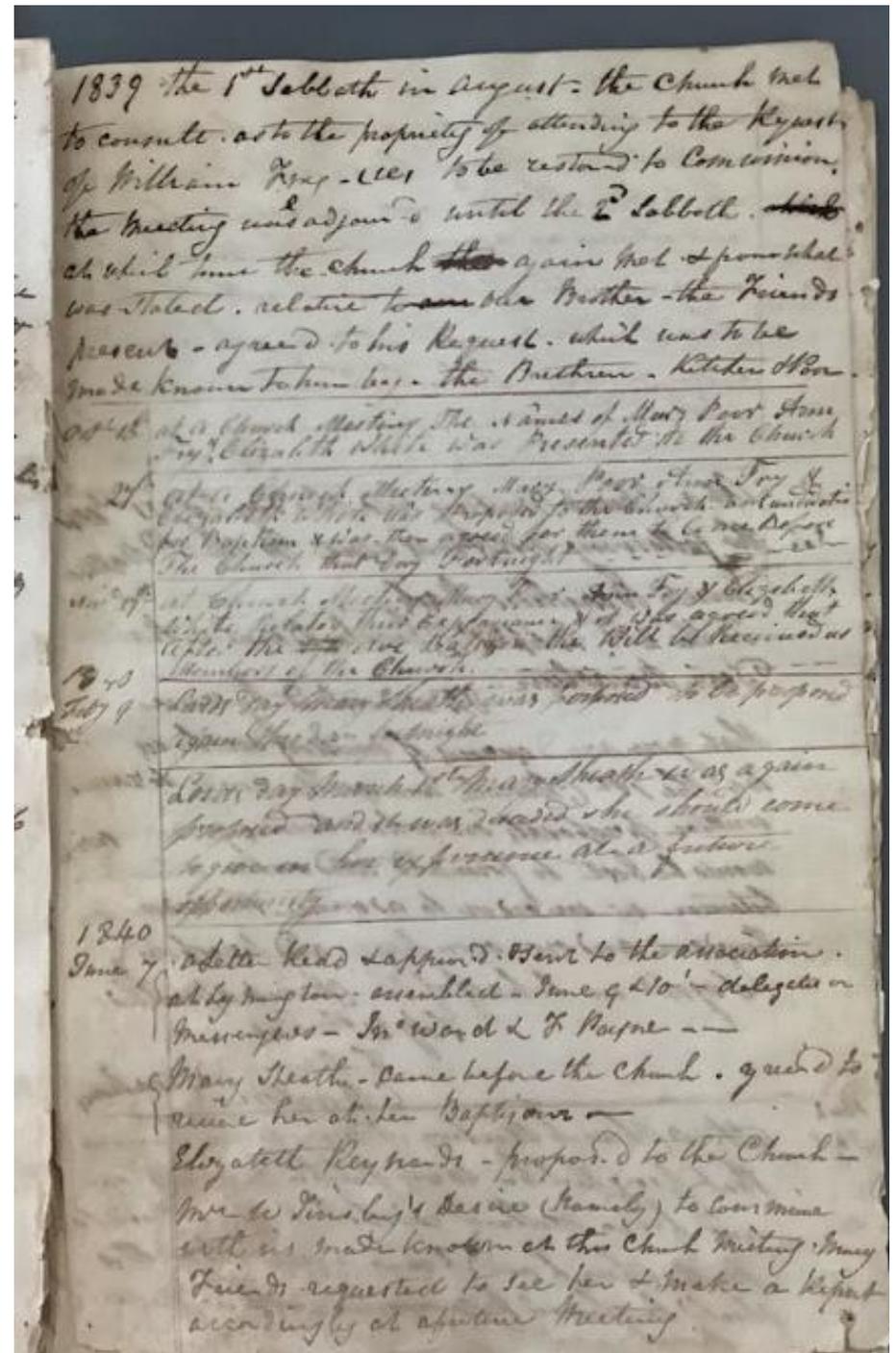
19 Nov At a church meeting Mary Poor, Ann Fry and Elizabeth White related their experience and it was agreed that they have been baptised they will be received as members of the church.

1840

- 9 Feb Lords Day. Mary Sheath was proposed, to be proposed again this day fortnight.
- 23 Feb Mary Sheath was again proposed and it was decided she should come to give in her experience at a future opportunity.
- 7 Jun

A letter read and approved. Sent to the association at Lymington assembled Jun 9th and 10th – delegates or messengers – John Ward (Wort?) and Francis Payne.

Mary Sheath – agreed to receive her at her baptism.
 Elizabeth Reynards (Renyard?) – proposed to the church
 Mrs W (Ann) Tinsley's desire (namely) to commune with us made known at the church meeting. Many friends requested to see her a report accordingly at a future meeting.



1842

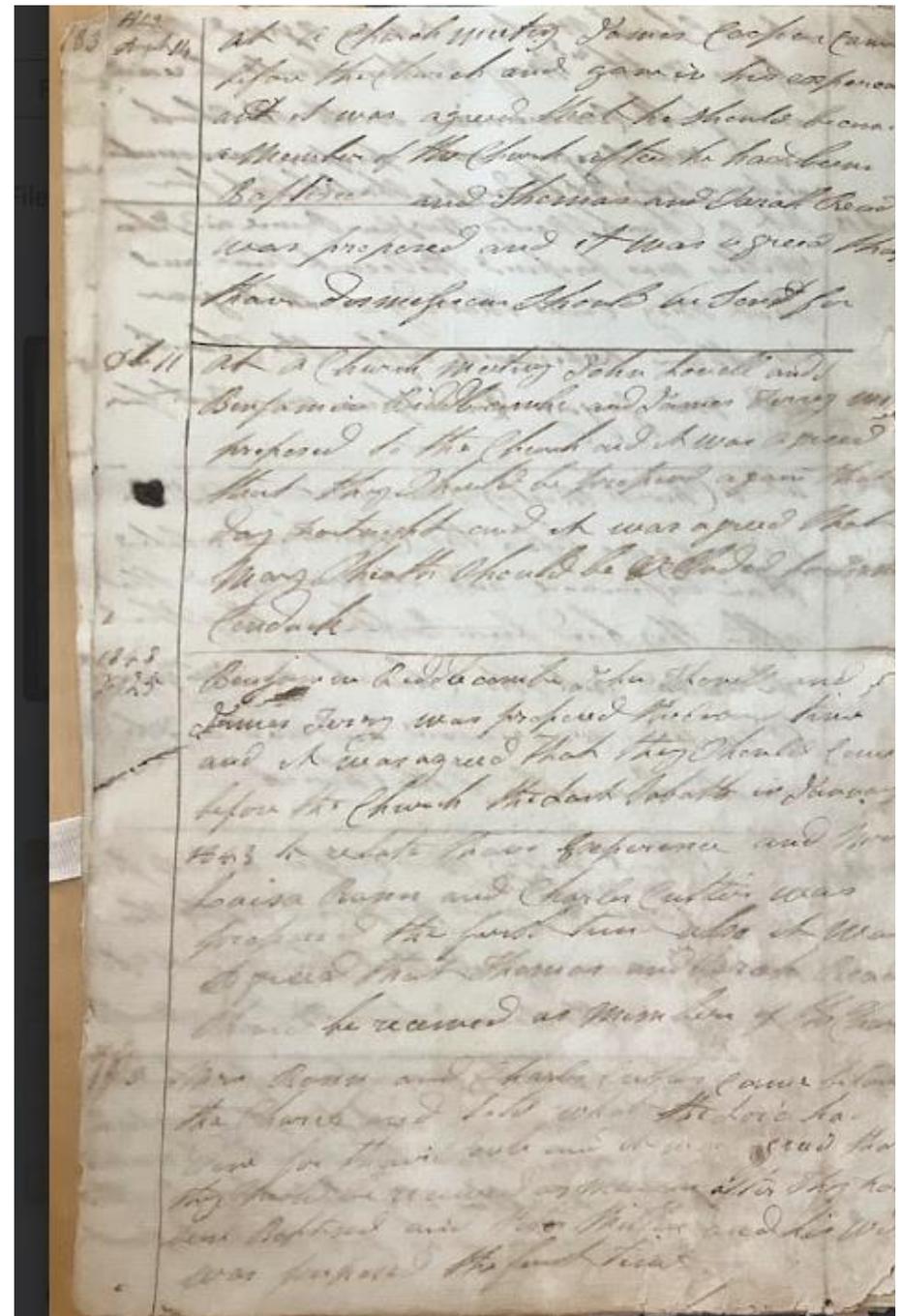
14 Aug At a church meeting James Cooper came before the church and gave in his experience and it was agreed that he should become a member of the church after he had been baptised and Thomas and Sarah Read was proposed and it was agreed that their dismission should be sent for.

11 Dec At a church meeting John Lovell and Benjamin Biddlecombe and James Terry was proposed to the church and it was agreed that they should be proposed again that day fortnight and it was agreed that Mary Sheath should be excluded for immoral conduct.

1843

25 Jan Benjamin Biddlecombe, John Lovell and James Terry was proposed the second time and it was agreed that they should come before the church the last sabbath in January to relate their experience and Mrs Louisa Rann and Charles Cutter was proposed the first time. Also it was agreed that Thomas and Sarah Read should be received as members of this church.

5 Feb Mrs Louisa Rann and Charles Cutter came before the church and told what the Lord had done for their souls and it was agreed that they should be received as members after they had been baptised and Peter Miller and his wife was proposed the first time.



1842

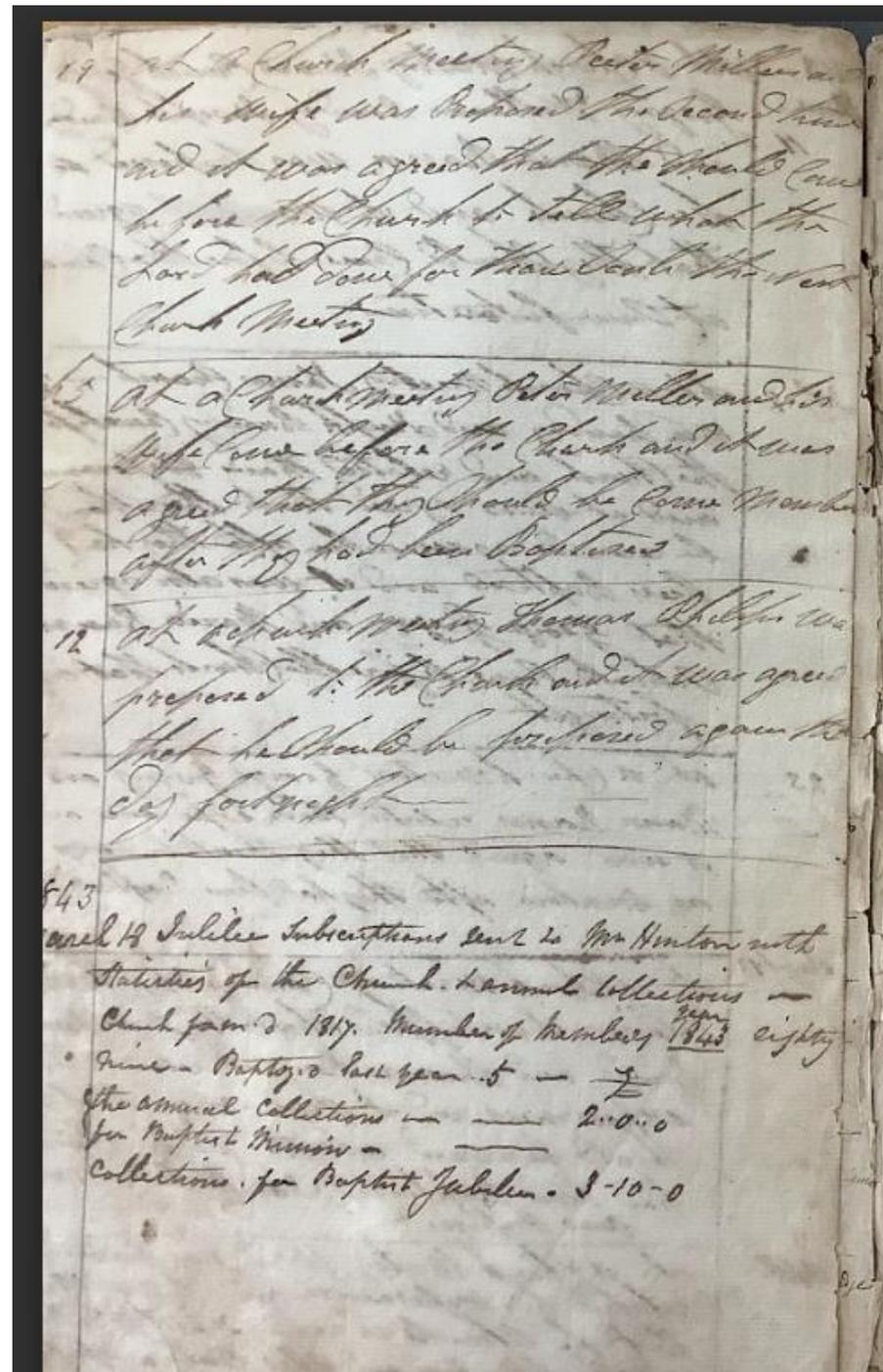
19 ?? At a church meeting Peter Miller and his wife was proposed the second time and it was agreed that they should come before the church to tell what the Lord had had done for their souls the next church meeting.

5 Sep At a church meeting Peter Miller and his wife came before the church and it was agreed that they should become members after they had been baptised.

12 Sep At a church meeting Thomas Phillips was proposed to the church and it was agreed that he should be proposed again the day fortnight.

1843

18 Mar Jubilee Subscriptions sent to Mr Hinton with statistics of the church and annual collections.
Church formed 1817. Number of members June 1843 eighty nine, baptised past year 5
The annual collection for the Baptist mission - £2..0..0
Collections for Baptist Jubilee £3..10..0



1843

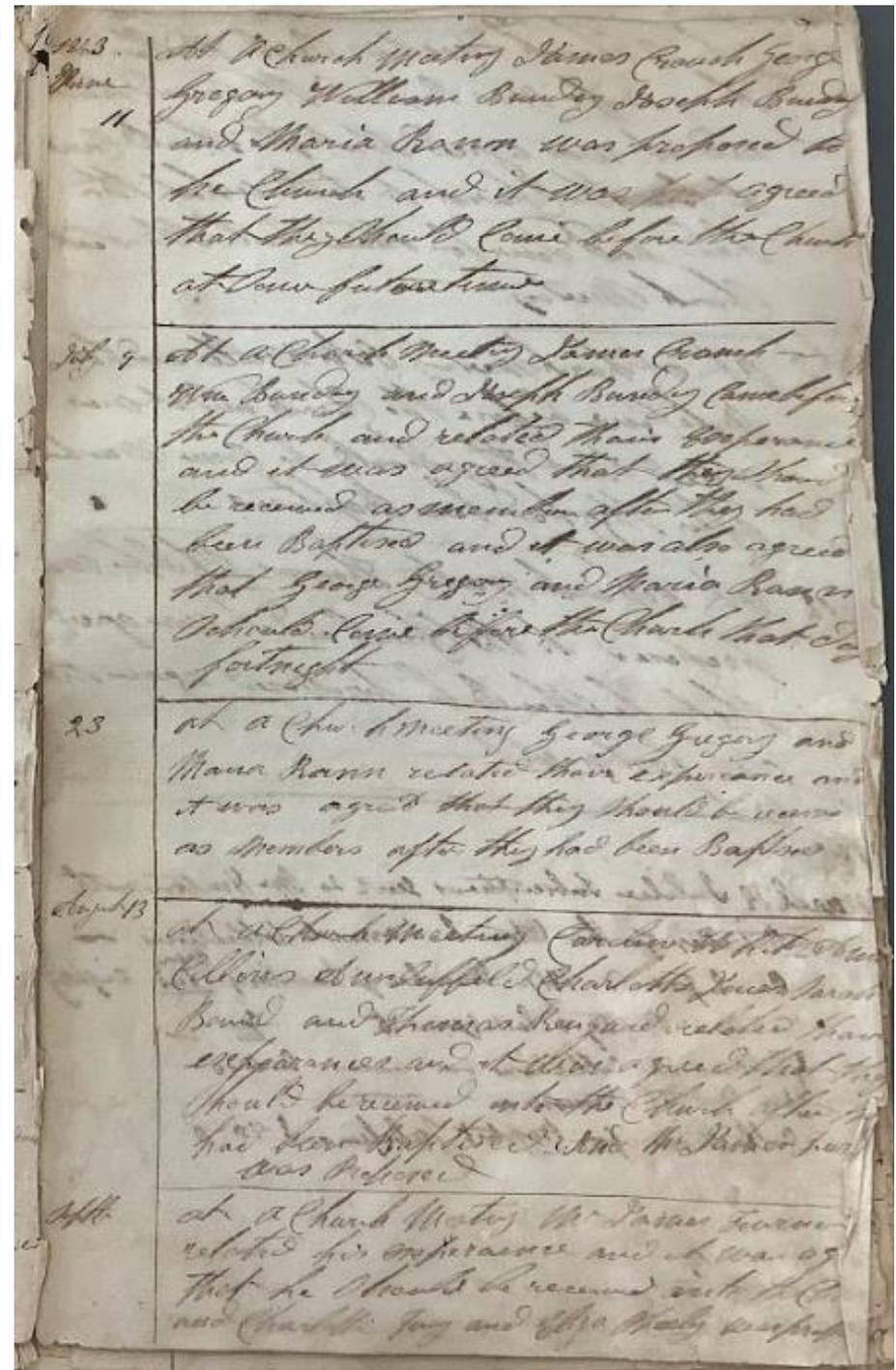
11 Jun At a church meeting James Crouch, George Gregory, William Bundy, Joseph Bundy and Maria Rann was proposed to the church and it was agreed that they should come before the church at some future time.

9 Jul At a church meeting James Crouch, William Bundy and Joseph Bundy came before the church and related their experience and it was agreed that they should be received as members after they had been baptised and it was also agreed that George Gregory and Maria Rann should come before the church that day fortnight.

23 Jul At a church meeting George Gregory and Maria Rann related their experience and it was agreed that they should be received as members after they had been baptised.

13 Aug At a church meeting Caroline White, Ann Collins, Ann Suffield, Charlotte Jones, Sarah Bound and Thomas Renyard related their experience and it was agreed that they should be received into the church after they had been baptised and Mr James Farmer? was proposed.

Sep At a church meeting Mr James Farmer? related his experience and it was agreed that he should be received into the church and Charlotte Fry and Eliza Hendy were proposed



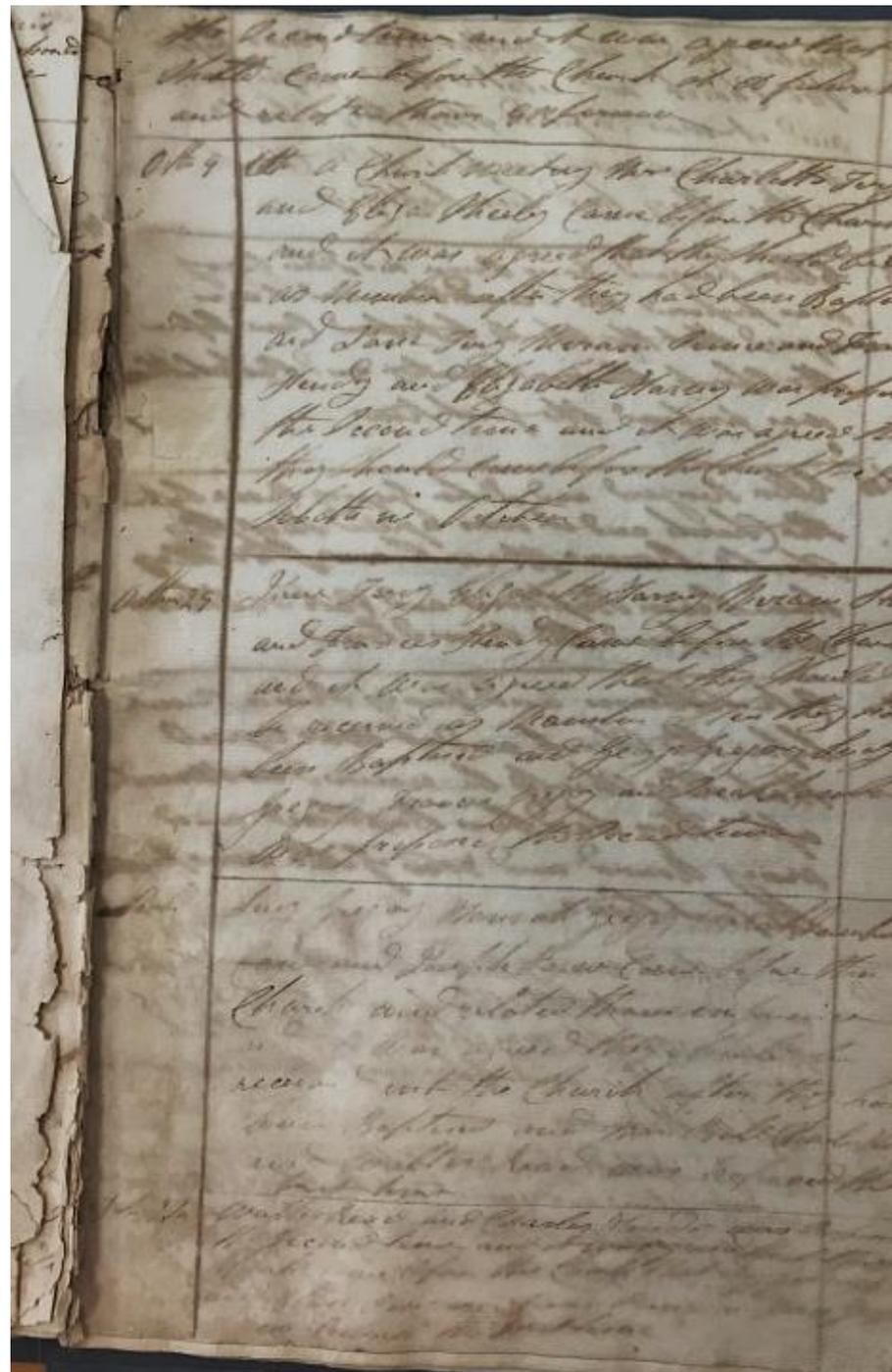
1843 the second time and it was agreed that they should come before the church at a future time and relate their experience.

9 Oct At a church meeting Mrs Charlotte Fry and Mrs Eliza Hendy came before the church and it was agreed that they should be received as members after they had been baptised. And Jane Fry, Miriam Prince, Frances Hendy and Elizabeth Harvey was proposed the second time and it was agreed that they should come before the church the last sabbath in October.

29 Oct Jane Fry, Elizabeth Harvey, Miriam Prince and Frances Hendy came before the church and it was agreed that they should be received as members after they had been baptised. And George Gregory, Lucy Gregory, Frances Gregory and Sarah Lambert was proposed the second time.

? Nov Lucy Gregory, Hannah Gregory, Sarah Lambert, Susan and Joseph Payne came before the church and related their experience and it was agreed that they should be received into the church after they had been baptised. And Mrs Ball, Charles Hendy and Walter Read was proposed the first time.

24 Dec Walter Read and Charles Hendy was proposed the second time and it was agreed that they should come before the church that day fortnight
And Ellen Renyard was proposed to come before the brethren



1844

20 Jan Charles Hendy and Walter Read came before the church and related their experience and it was agreed that they should be received as members of the church after they had been baptised.

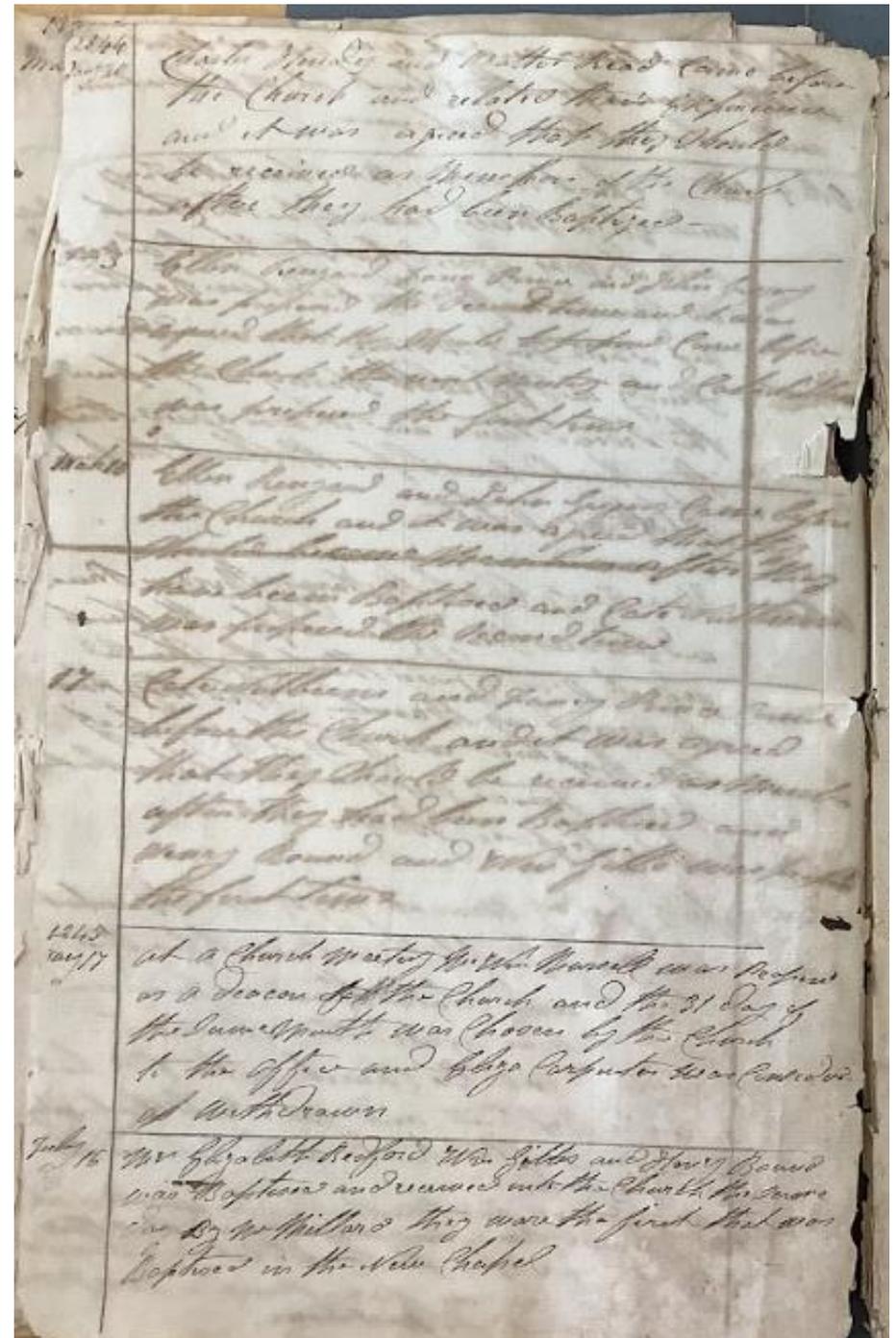
3 Feb Ellen Renyard, Janey Prince and John Gregory was proposed the second time and it was agreed that they should be prepared to come before the church the next meeting and Cate Nutbeam was proposed the first time.

10 Mar Ellen Renyard and John Gregory came before the church and it was agreed that they should members after they have been baptised and Cate Nutbeam was proposed the second time.

17 Mar Cate Nutbeam and Janey Prince came before the church and it was agreed that they should be received as members after they had been baptised and Henry Bound and William Gibbs was proposed the first time.

1845
17 Jan At a church meeting Mr William Mursell was proposed as a deacon of the church and the 31 day of the same month was chosen by the church to the office and Eliza Carpenter was considered as withdrawn

16 Feb Mrs Elizabeth Redford, William Gibbs and Henry Bound was baptised and received into the church the same day by Mr Millard. They were the first that was baptised in the New Chapel.



1845

1 Jul At a church meeting George Renyard was proposed and it was agreed that he should come before the church at some future time. At the same time ten brethren were proposed as deacons.

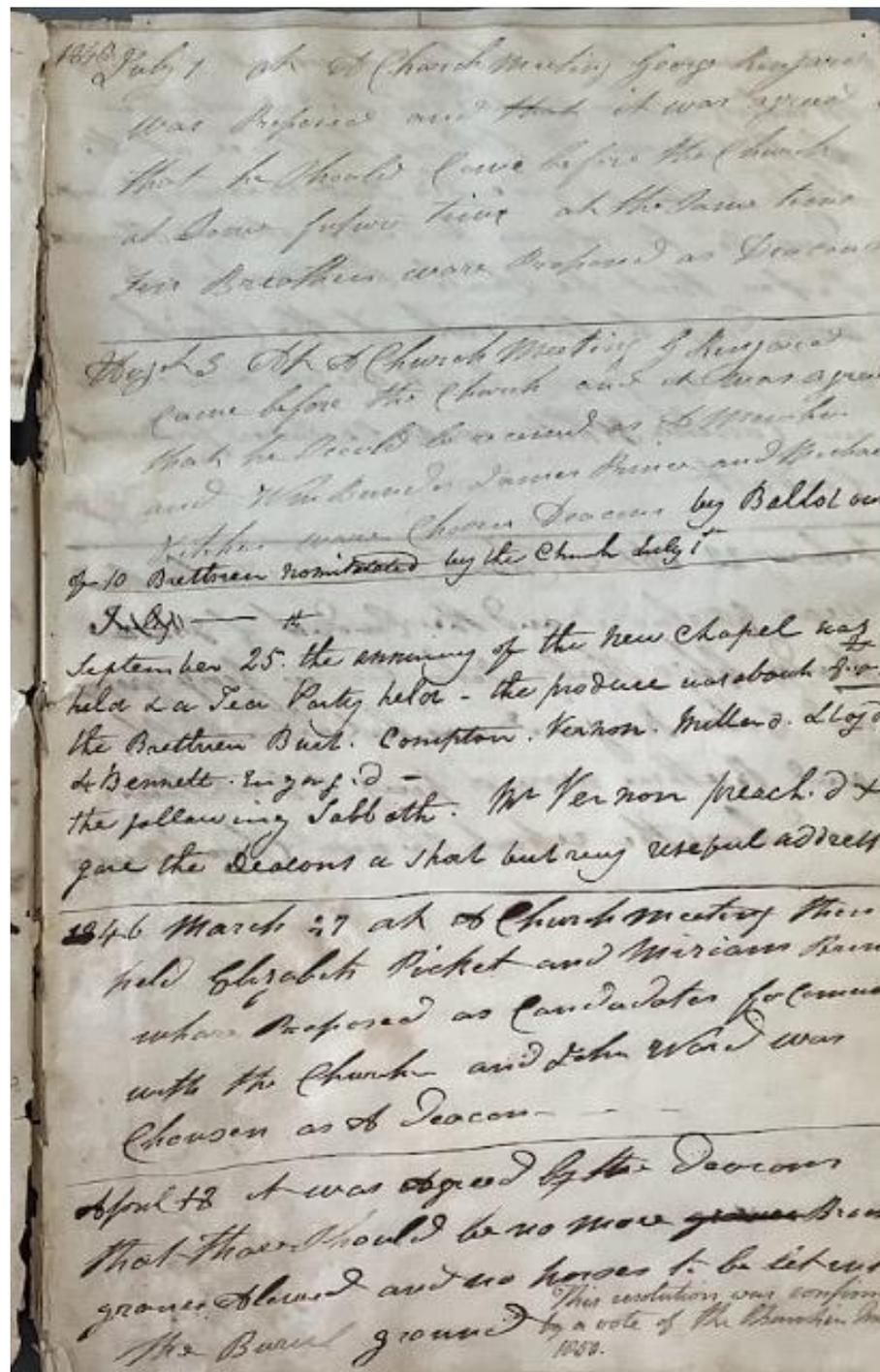
3 Aug At a church meeting George Renyard came before the church and it was agreed that he should be received as a member. And William Bundy, James Prince Michael Kitcher were chosen deacons by ballot out of 10 brethren nominated by the church 1st July.

25 Sep The anniversary of the new chapel was held and a tea party held – the produce was about £8.0.0 the brethren Buck, Compton, Vernon, Millard, Lloyd and Bennett engaged. The following sabbath Mr Vernon preached and gave the deacons a short but useful address.

1846

27 Mar At a church meeting then held Elizabeth Picket and Miriam Prince were proposed as candidates for communion with the church and John Ward was chosen as a deacon.

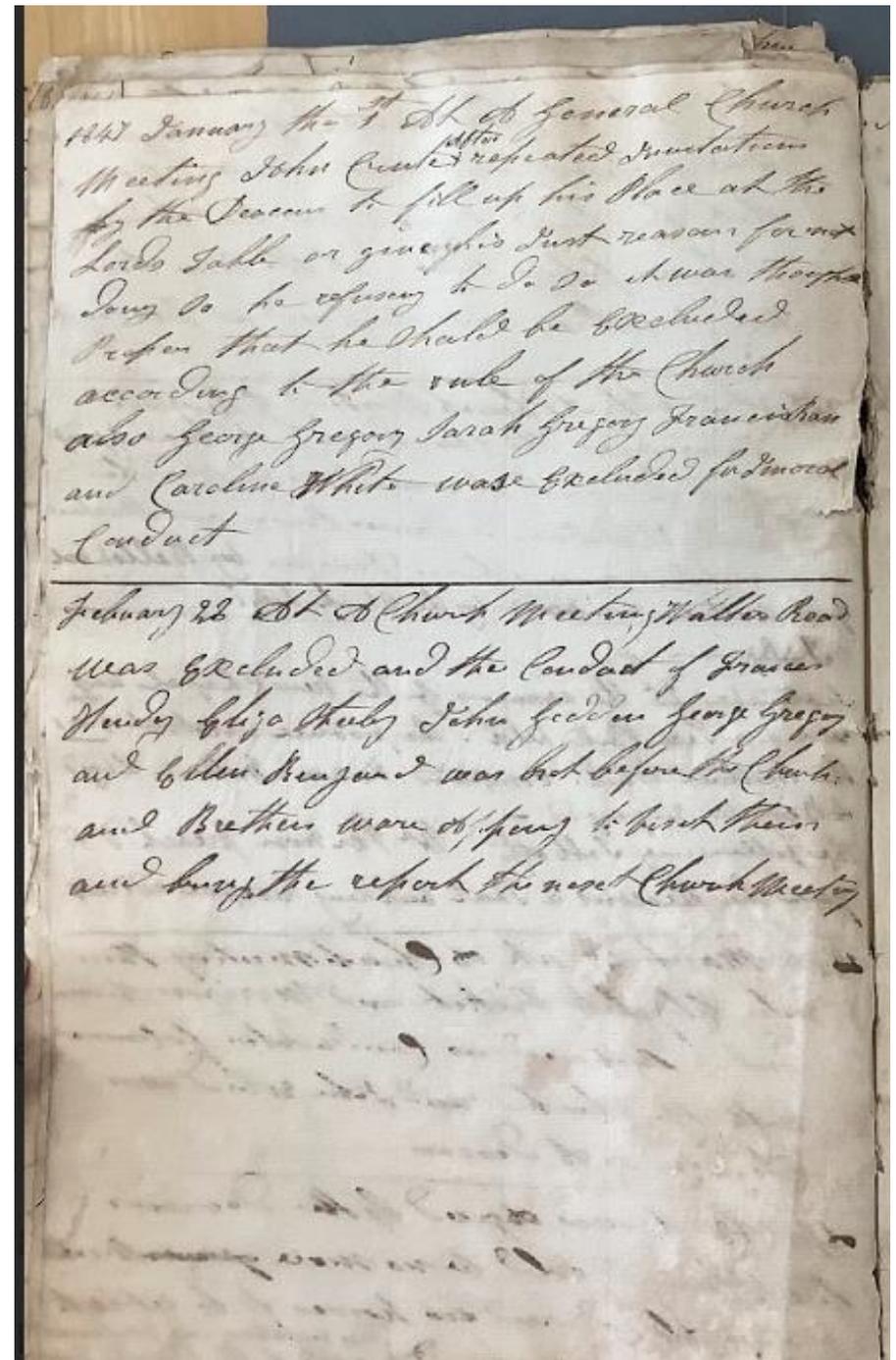
18 Apr It was agreed by the deacons that there should be no more broken graves allowed and no horses to be let into the burial ground. This resolution was confirmed by a vote of the church in March 1850.



1847

1 Jan At a general church meeting John Crute, after repeated invitations by the deacon to fill up his place at the Lords table or give his just reason for not doing so, he refusing to do so it was thought proper that he should be excluded according to the rule of the church. Also George Gregory, Sarah Gregory, Francis Rann and Caroline White were excluded for immoral conduct.

28 Feb At a church meeting Walter Read was excluded and the conduct of Frances Hendy, Eliza Keely, John Godden, George Gregory and Ellen Renyard was put before the church and brothers Ware and Perry? to visit them and bring the report the next church meeting



1847 At a special church meeting the recent conduct of Thomas Phillips, namely drinking and fighting at a beer shop was taken into consideration and it was thought it would be for the glory of God to exclude him at once and he was excluded accordingly.

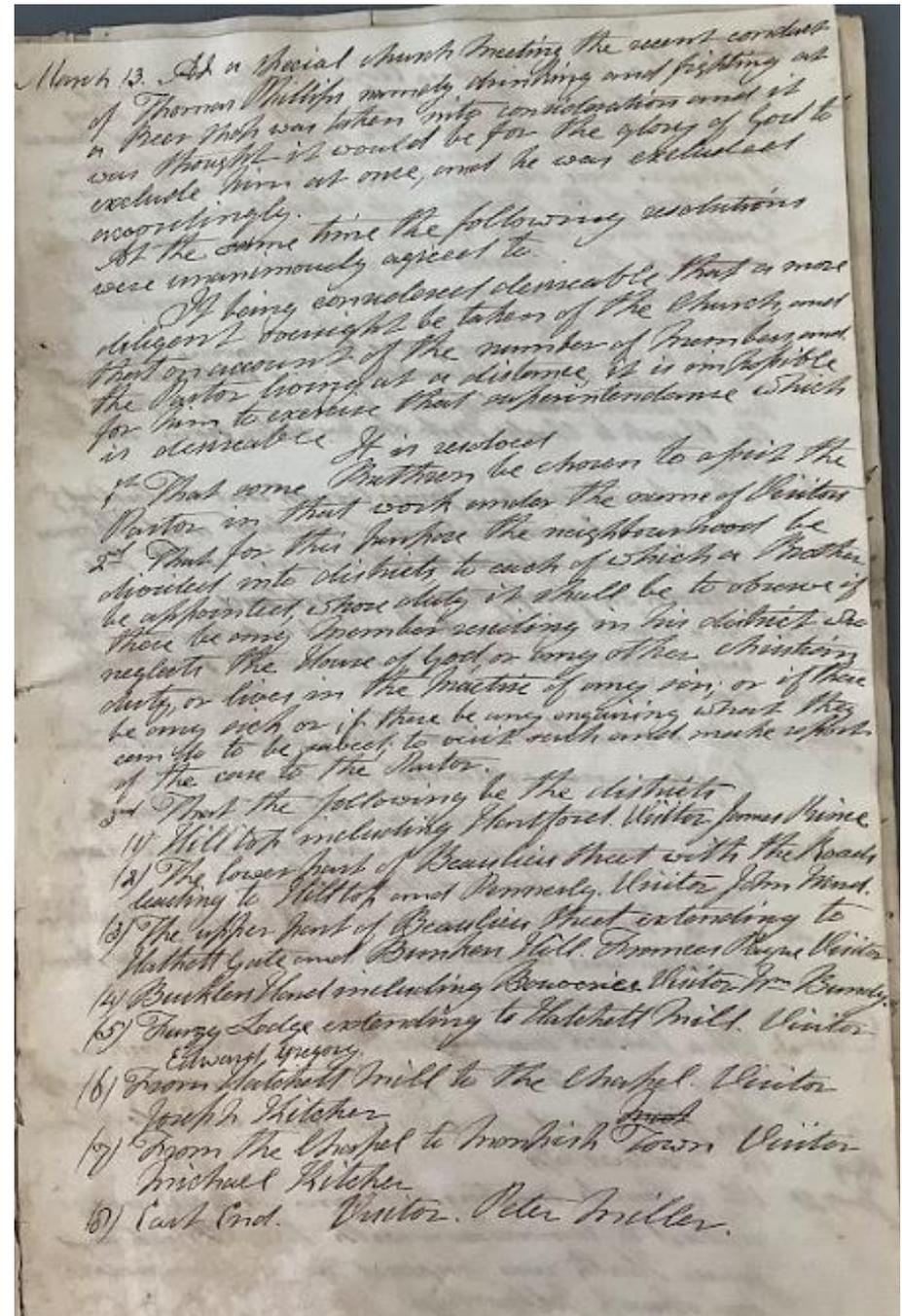
13 Mar

At the same time the following resolutions were unanimously agreed to.

It being considered desirable that a more diligent oversight be taken of the church and that on account of the number of members and the pastor living at a distance it is impossible for him to exercise that superintendence which is desirable.

It is resolved:

- 1) That some brethren be chosen to assist the pastor in that work under the name of Visitors
- 2) That for the purpose the neighbourhood be divided into districts. to each of which a brother be appointed whose duty it shall be to observe if there be any members residing in his district who neglects the house of God or any other christian duty, or lives in the practice of any sin; or if there be any sick or if there be any enquiring what they can do to be saved to visit such and make reports of the case to the pastor.
- 3) That the following be the districts:
 - a. Hilltop including Hartford. Visitor – James Prince
 - b. The lower part of Beaulieu that with the roads leading to Hilltop and Pennerly. Visitor – John Ward.
 - c. The upper part of Beaulieu that extending to Hatchett Gate and Bunkers Hill. Visitor – Thomas Payne.
 - d. Bucklers Hard including Bouveries. Visitor - William Bundy
 - e. Furzey Lodge extending to Hatchett Mill. Visitor – Edward Gregory
 - f. From Hatchett Pond to the chapel. Visitor – Joseph Kitcher
 - g. From the chapel to Monkish Town. Visitor – Michael Kitcher
 - h. East End. Visitor – Peter Miller.



1847

28 Mar At a church meeting Eliza Shelley, Frances Hendy and Ellen Renyard who have for a long time absented themselves from the House of God and pursued a course altogether inconsistent with a profession of religion were excluded. And it appearing from the report of the brethren deputed to visit John Godden and George Gregory that they received the reproof of the church and expressed penitence for their sin it was agreed that they be invited to take their places in the church.

4 Jul At a church meeting George Gregory having again fallen into his old course of drunkenness was excluded and two brethren were deputed to convey the reproof of the church to Charles Wort who has stolen from Mr Martin.

9 Nov At a church meeting James Crouch was excluded for general inconsistency of conduct and Thomas Phillips was restored to fellowship with the church on profession of penitence.

3 Dec At a church meeting Ambrose Foss and Hannah Foss were excluded for absenting themselves from the Lord's table.

1848

21 May At a church meeting John Godden and Ann Godden were excluded for having their children christened at Beaulieu Church.

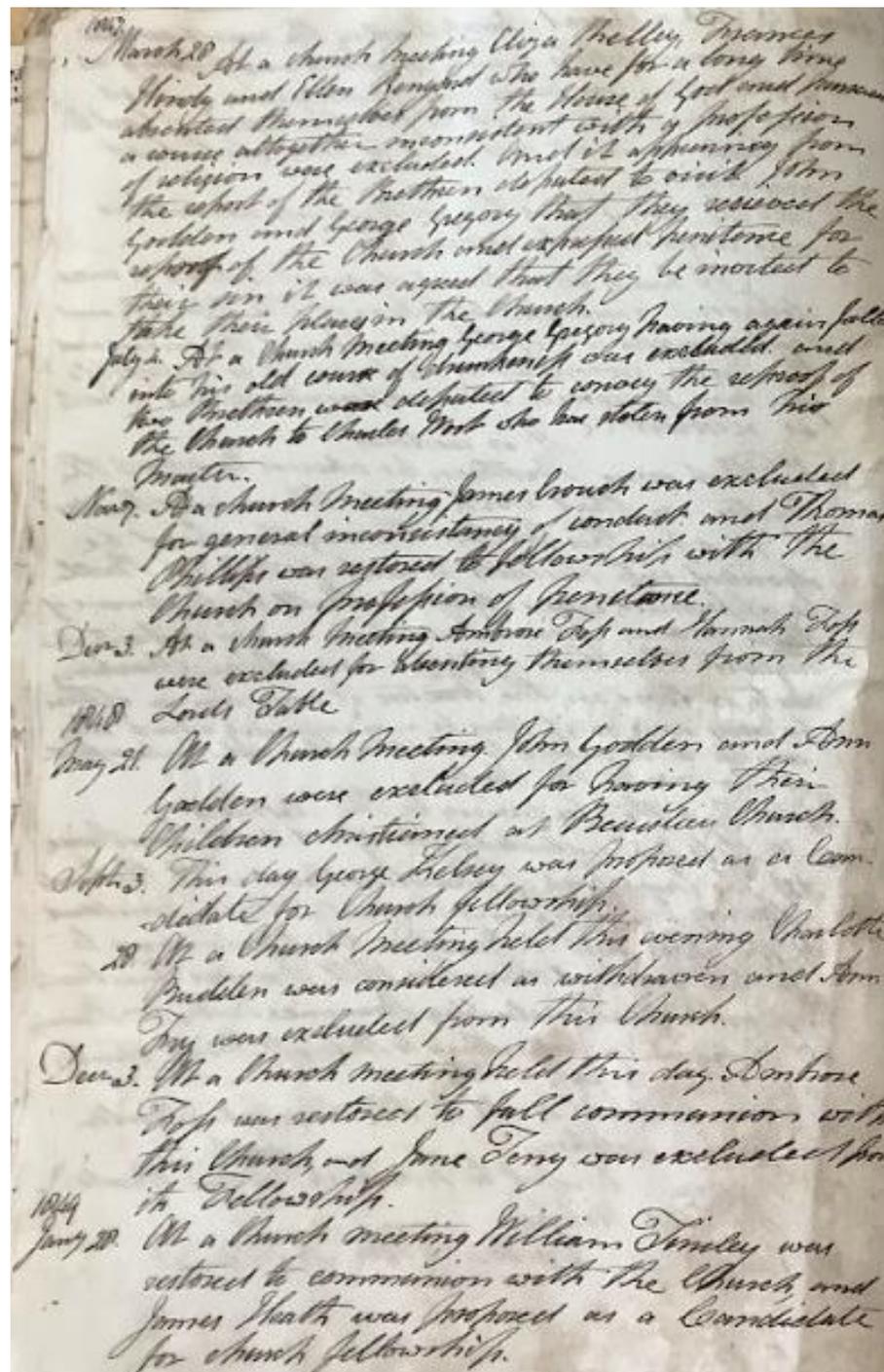
3 Sep This day George Kelsey was proposed as a candidate for church fellowship

20 Sep At a church meeting held this evening Charlotte Budden was considered as withdrawn and Ann Fry was excluded from this church.

3 Dec At a church meeting held this day Ambrose Foss was restored to full communion with this church and Jane Terry was excluded from its fellowship.

1849

28 Jan At a church meeting William Tinsley was restored to communion with the church and James Heath was proposed as a candidate for church fellowship



1849

- 4 Feb This day Mr Mursell resigned the office of pastor.

- 25 Mar At a church meeting Mr Rickman was dismissed to the church at New Lane Lymington.

- 22 Apr At a church meeting Charles Wort was excluded for general inconsistency of conduct; Joseph Payne was dismissed to the church at Portland Chapel , Southampton and John Godden was restored to communion.

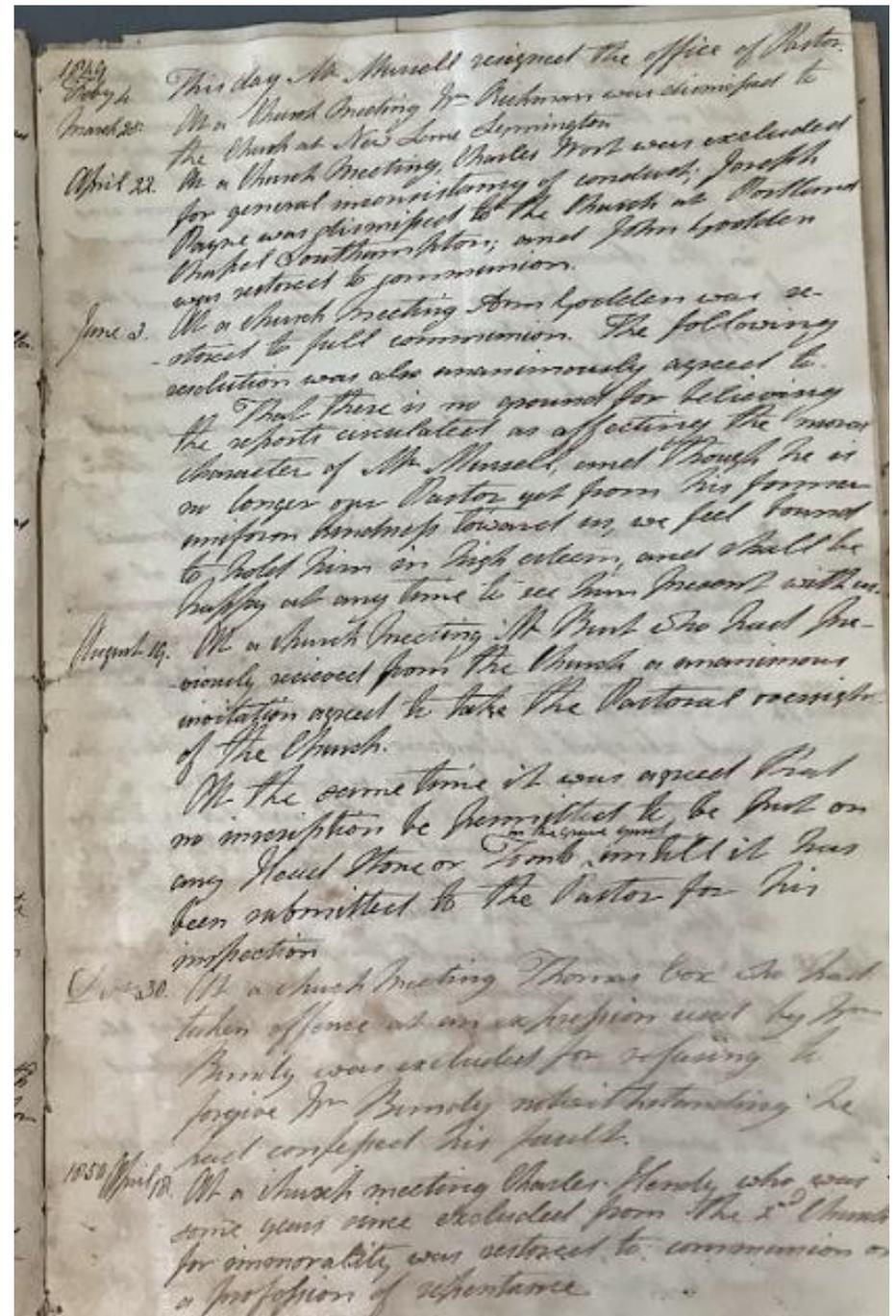
- 3 Jun At a church meeting Ann Godden was restored to full communion. The following resolution was also unanimously agreed to.
That there is no ground for believing the reports circulated as affecting the moral character of Mr Mursell and though he is no longer our pastor yet from his former uniform kindness towards us we feel bound to hold him in high esteem and shall be happy at any time to see him present with us.

- 19 Aug At a church meeting Mr Burt who had previously received from the church a unanimous invitation agreed to take the pastoral oversight of the church.
At the same time it was agreed that no inscription be permitted to be put on any headstone or Tomb in the grave ground until it has been submitted to the pastor for his inspection.

- 30 Dec At a church meeting Thomas Cox who had taken offence at an expression used by William Bundy was excluded for refusing to forgive Mr Bundy notwithstanding he had confessed his fault.

1850

- 18 Apr At a church meeting Charles Hendy who was some years since excluded from the 2nd church for immorality was restored to communion on a profession of penitence.



1850

4 - 5 The annual session of the Southern Baptist Association was held here for the first time. A prayer meeting was held on the Tuesday afternoon and in the evening a meeting for reading the letters when addresses were delivered by Messrs Smith of Whitchurch and Room of Portsea. On Wednesday afternoon a sermon was preached by Mr Davis of Salters Hall London and in the evening by Mr Godman of Andover.

16 Jun At a church meeting Fanny Lambert and Kitty Hendy were proposed as candidates for church fellowship

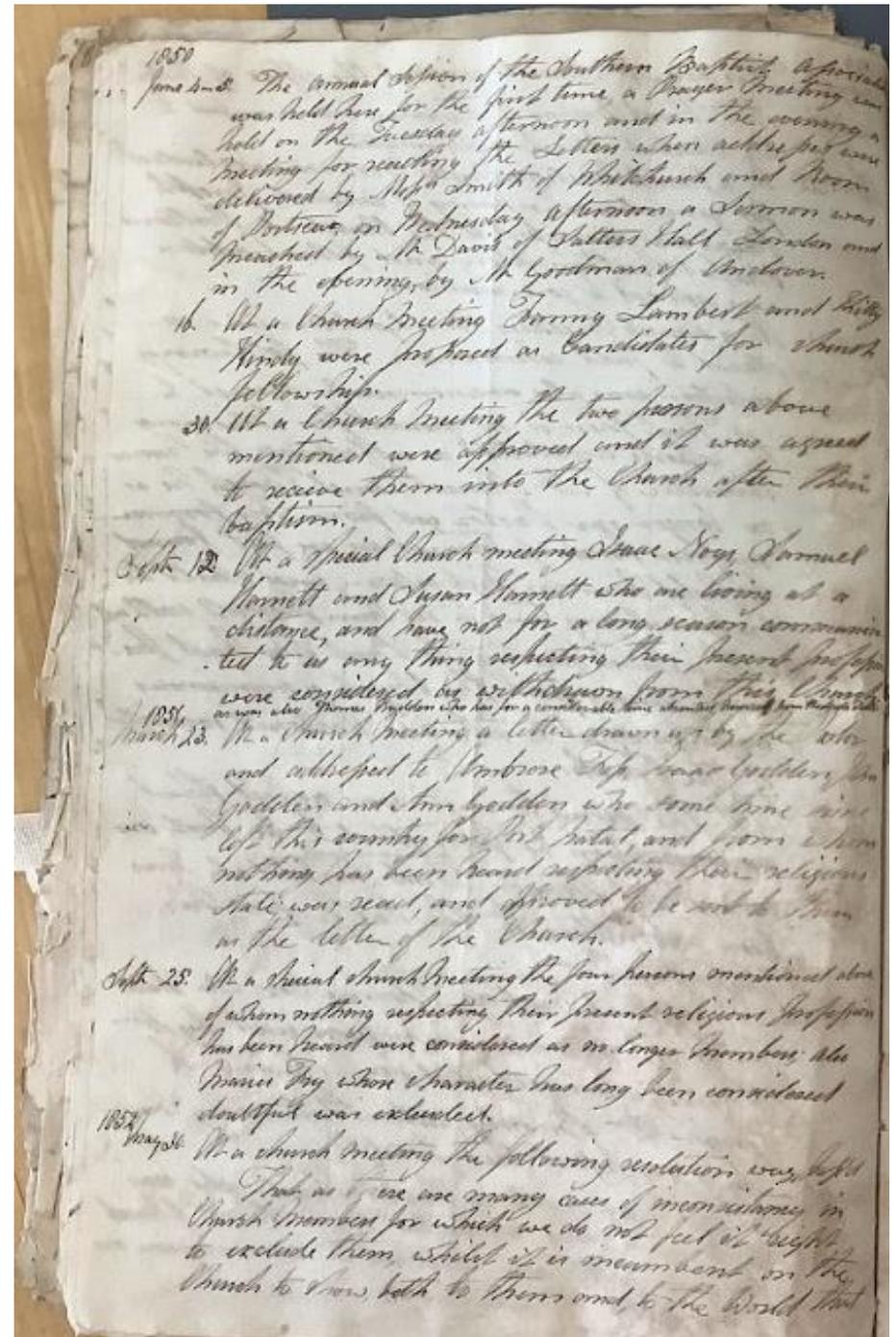
30 Jun At a church meeting the two persons above mentioned were approved and it was agreed to receive them into the church after their baptism.

12 Sep At a special church meeting Isaac Noyce, Samuel Harnett and Susan Harnett who are living at a distance and have not for a long season communicated to us any thing respecting their present profession were considered as withdrawn. As was also Thomas Budden who has for a considerable time absented himself from the Lords table.

1851
23 Mar At a church meeting a letter drawn up by the pastor and addressed to Ambrose Foss, Isaac Godden, John Godden and Ann Godden who sometime since left this country for Port Natal and from whom nothing has been heard respecting their religious state; was read and approved to be sent to them as the letter of the church.

25 Sep At a special church meeting the four persons mentioned above of whom nothing respecting their present religious profession has been heard were considered as no longer members; also Maria Fry whose character has long been considered doubtful was excluded.

1852
30 May At a church meeting the following resolution was proposed. As there are many cases of inconsistency in church members for which we do not feel it right to exclude them, whilst it is incumbent on the church to show both to them and to the world that



1852

30 May Cont'd we disapprove such conduct and deem it contrary to the word of God. It seems therefore expedient that for the future when such cases are brought before us at a church meeting the offenders be suspended from all the privileges of church fellowship for such a period as the church shall see fit.

4 Jul William Bundy Jnr was by request dismissed to the church in Oxford Street, Soho, London.

18 Jul James Etheridge was suspended from church privileges on account of general inconsistency of conduct.

8 Aug At a church meeting Robert Dunkason was suspended from all church privileges for 6 months for having been drunken and in that state striking his wife.

26 Sep At a church meeting Robert Dunkason was excluded from the church for being again drunken and Joseph Bundy was suspended from all church privileges for three months for the same sin.

26 Dec James Etheridge was restored to fellowship with the church

1853

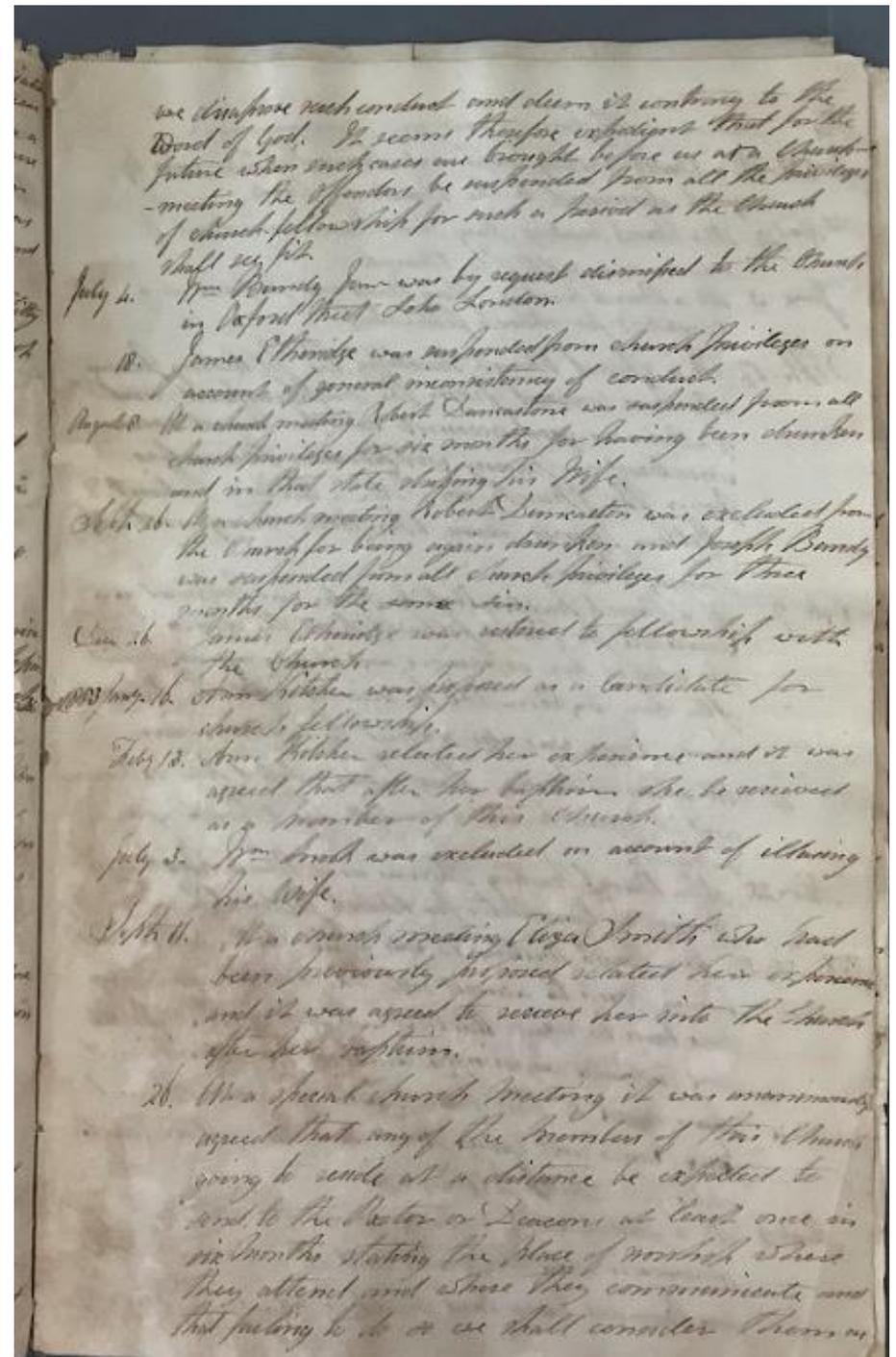
16 Jan Ann Kitcher was proposed as a candidate for church fellowship

13 Feb Ann Kitcher related her experience and it was agreed that after her baptism she be received as a member of this church.

3 Jul William Snook was excluded on account of his ill-using his wife

11 Sep At a church meeting Eliza Smith who had been previously proposed related her experience and it was agreed to receive her into the church after her baptism

26 Sep At a special church meeting it was unanimously agreed that any of the members of this church going to reside at a distance be expected to send to the pastor or deacon at least once in six months stating the place of worship where they attend and where they communicate and that failing to do so we shall consider them as



having withdrawn from our communion.

1854

22 Jan At a church meeting Joseph and Susan Kitcher were by request dismissed to the church at Poole.

1855

29 Apr At a church meeting Mary Ann Bound was restored to communion with the church.

3 Jun At a church meeting Mary Ward was proposed as a candidate for church fellowship

17 Sep At a special church meeting the following persons who have removed from the neighbourhood and of whom no good account can be heard were considered as having withdrawn themselves from the church; viz Peter Miller, Patient Miller, James Terry, Charlotte Terry and Fanny Prince.

7 Oct At a church meeting Elizabeth Carpenter was proposed as a candidate for church fellowship. At the same time she related her experience and it was agreed that after her baptism she be received into the church. Isaac Noyce was also restored to communion.

14 Oct At a church meeting Mary Ward related her experience and it was agreed to receive her into the church after her baptism.

25 Nov At a church meeting Thomas and Emma Bush were proposed as candidates for church fellowship

1856

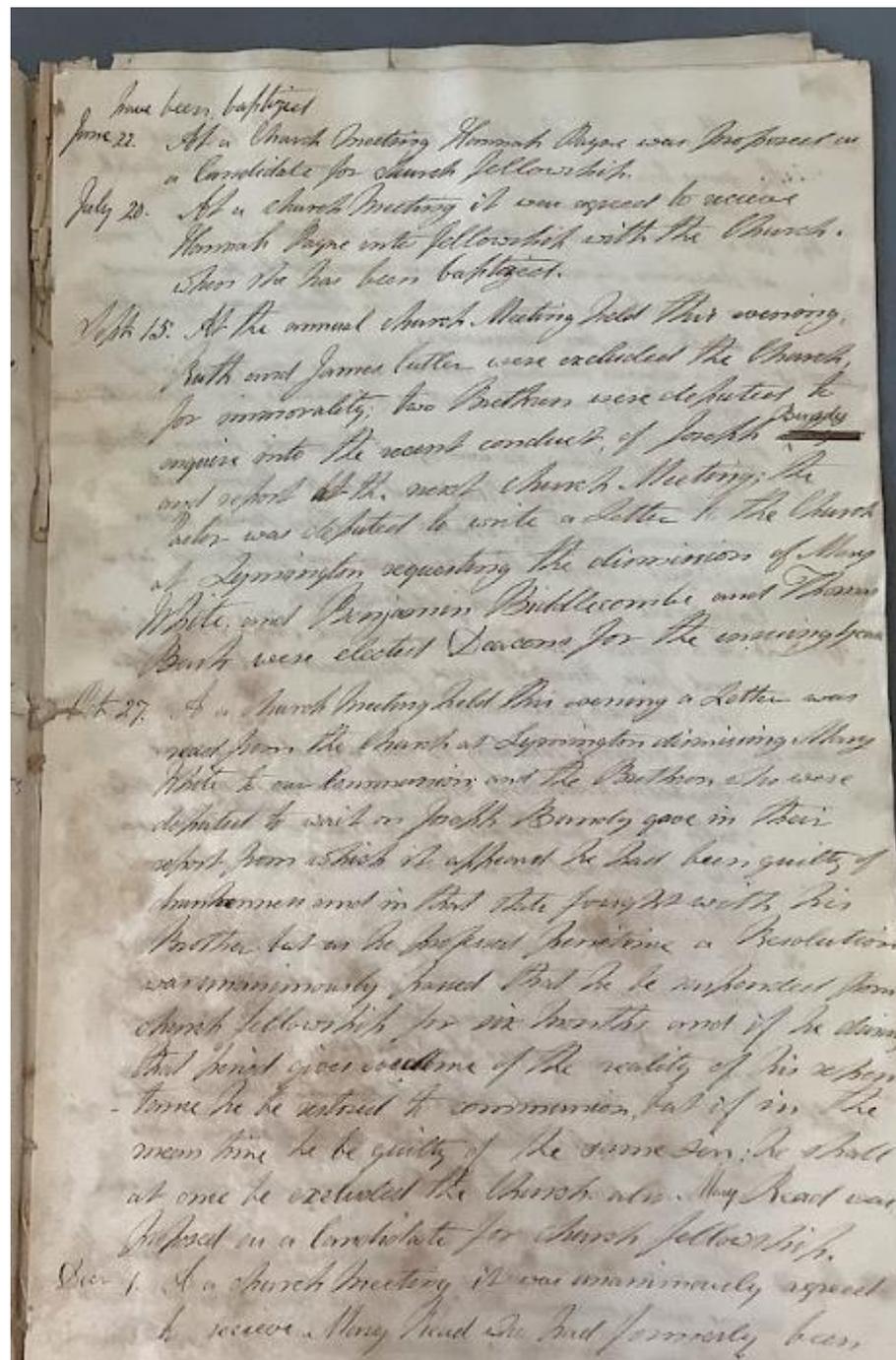
24 Feb At a church meeting it was agreed that Thomas and Emma Bush be received into the church after they have been baptised. A letter was sent to the church at New Lane, Lymington requesting the dismissal of Ann Beck to this church and Thomas Bound, Jane Rann and George Read were proposed as candidates for church fellowship.

16 Mar At a church meeting Thomas Bound was restored to full communion with the church and it was agreed that Jane Rann and George Read should be received after they

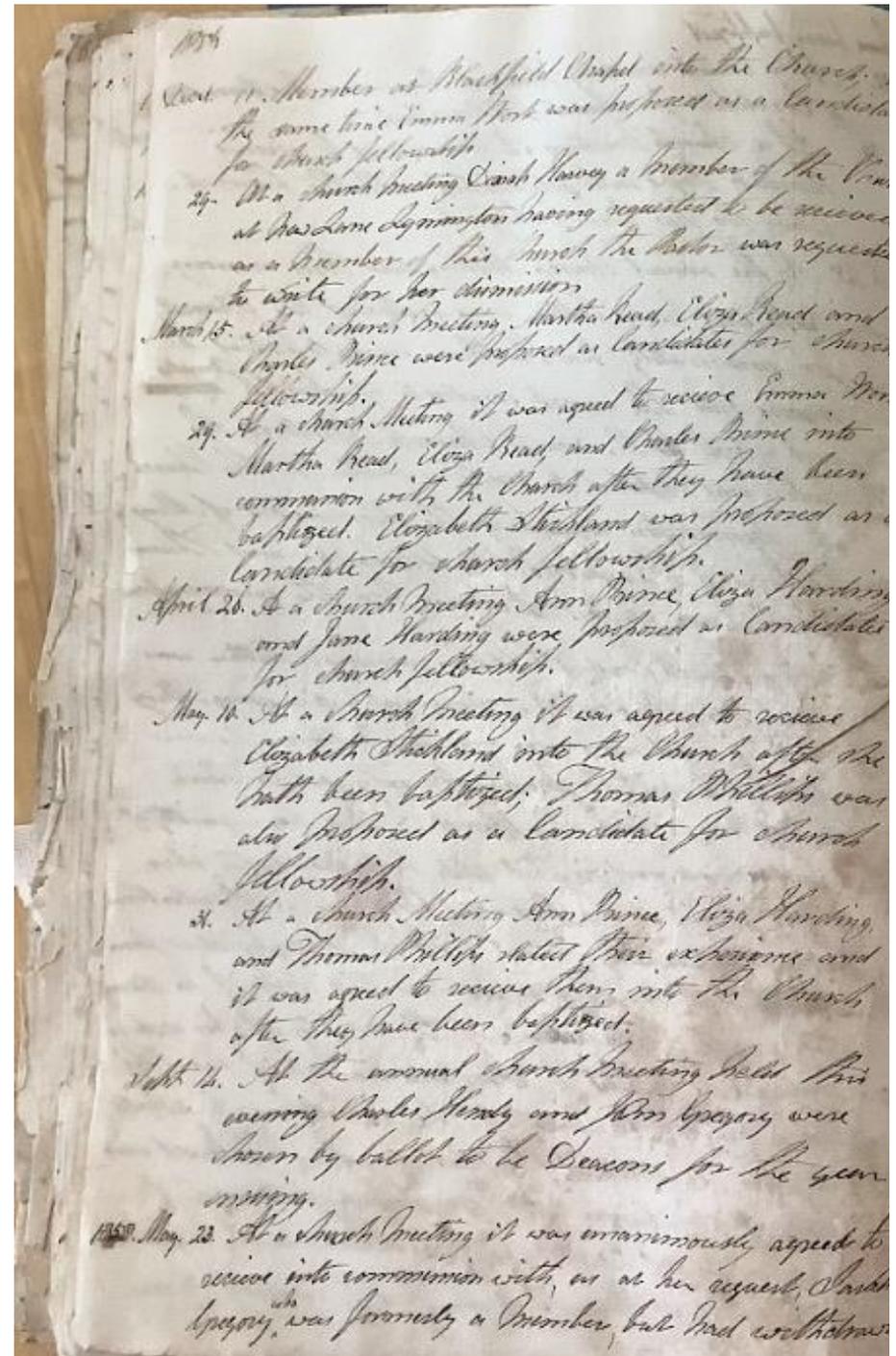
1854
Jan 22. At a Church meeting Joseph and Susan Kitcher were by request dismissed to the Church at Poole.
1855
Apr 29. At a Church meeting Mary Ann Bound was restored to communion with the Church.
June 3. At a Church meeting Mary Ward was proposed as a candidate for church fellowship.
Sept 17. At a special Church meeting, the following persons who have removed from the neighbourhood, and of whom no good account can be heard, were considered as having withdrawn themselves from the Church, viz Peter Miller, Patient Miller, James Terry, Charlotte Terry and Fanny Prince.
Oct 7. At a Church meeting Elizabeth Carpenter was proposed as a candidate for church fellowship at the same time she related her experience, and it was agreed that after her baptism she be received into the Church. Isaac Noyce was also restored to communion.
14. At a Church meeting Mary Ward related her experience, and it was agreed to receive her into the Church after her baptism.
Nov 25. At a Church meeting Thomas and Emma Bush were proposed as candidates for church fellowship.
1856
Feb 24. At a Church meeting it was agreed that Thomas and Emma Bush be received into the Church after they have been baptised. A letter was sent to the Church at New Lane Lymington requesting the dismissal of Ann Beck to this Church and Thomas Bound, Jane Rann and George Read were proposed as candidates for church fellowship.
March 16. At a church meeting Thomas Bound was restored to full communion with the Church and it was agreed that Jane Rann and George Read should be received after they

1856 Have been baptised.

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- 22 Jun At a church meeting Hannah Payne was proposed as a candidate for church fellowship.
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- 20 Jul At a church meeting it was agreed to receive Hannah Payne into fellowship with the church when she has been baptised.
-
- 15 Sep At the annual church meeting held this evening Ruth and James Cutter were excluded the church for immorality; two brethren were deputed to enquire into the recent conduct of Joseph Bundy and report at the next church meeting. The pastor was deputed to write a letter to the church at Lymington requesting the dismissal of Mary White. Benjamin Biddlecombe and Thomas Bark were elected Deacons for the ensuing year.
-
- 27 Oct At a church meeting held this evening a letter was read from the church at Lymington dismissing Mary White to our communion; and the brethren who were deputed to wait on Joseph Bundy gave in their report from which it appeared he has been guilty of drunkenness and in that state fought with his brother; but as he professed penitence a resolution was unanimously passed that he be suspended from church fellowship for 6 months and if he during that period gives evidence of the reality of his repentance he be restored to communion, but if in the mean time he be guilty of the same sin, he shall at once be excluded the church. Also Mary Read was proposed as a candidate for church fellowship.
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- 1 Dec At a church meeting it was unanimously agreed to receive Mary Read who had formerly been a member of Blackfield chapel into the church. At the same time Emma Wort was proposed as a candidate for church fellowship.



- 1856**
- 29 Dec At a church meeting Dinah Harvey a member of the church at New Lane Lymington having requested to be received as a member of this church the pastor was requested to write for her dismissal.
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- 1857**
- 15 Mar At a church meeting Martha Read, Eliza Read and Charles Prince were proposed as candidates for church fellowship.
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- 29 Mar At a church meeting it was agreed to receive Emma Wort, Martha Read, Eliza Read and Charles Prince into communion with the church after they have been baptised. Elizabeth Stickland was proposed as a candidate for church fellowship.
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- 26 Apr At a church meeting Ann Prince, Eliza Harding and Jane Harding were proposed as candidates for church fellowship.
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- 10 May At a church meeting it was agreed to receive Elizabeth Stickland into the church after she hath been baptised. Thomas Phillips was also proposed as a candidate for church fellowship.
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- 31 May At a church meeting Ann Prince, Eliza Harding and Thomas Phillips stated their experience and it was agreed to receive them into the church after they have been baptised.
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- 14 Sep At the annual church meeting held this evening Charles Hendy and John Gregory were chosen by ballot to be deacons for the year ensuing.
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- 1858**
- 23 May At a church meeting it was unanimously agreed to receive into communion with us at her request Sarah Gregory who was formerly a member but had withdrawn.



1858

23 May Cont'd Also to send a request to the church at Westbourne Grove, London for the dismissal of Sarah Bryceston who has for some time past worshipped with us and desires to become a member.

24 Sep At our annual church meeting John Gregory and Charles Hendy rechosen to act as deacons for the ensuing year. Also Louisa Duncombe was proposed as a candidate for church fellowship.

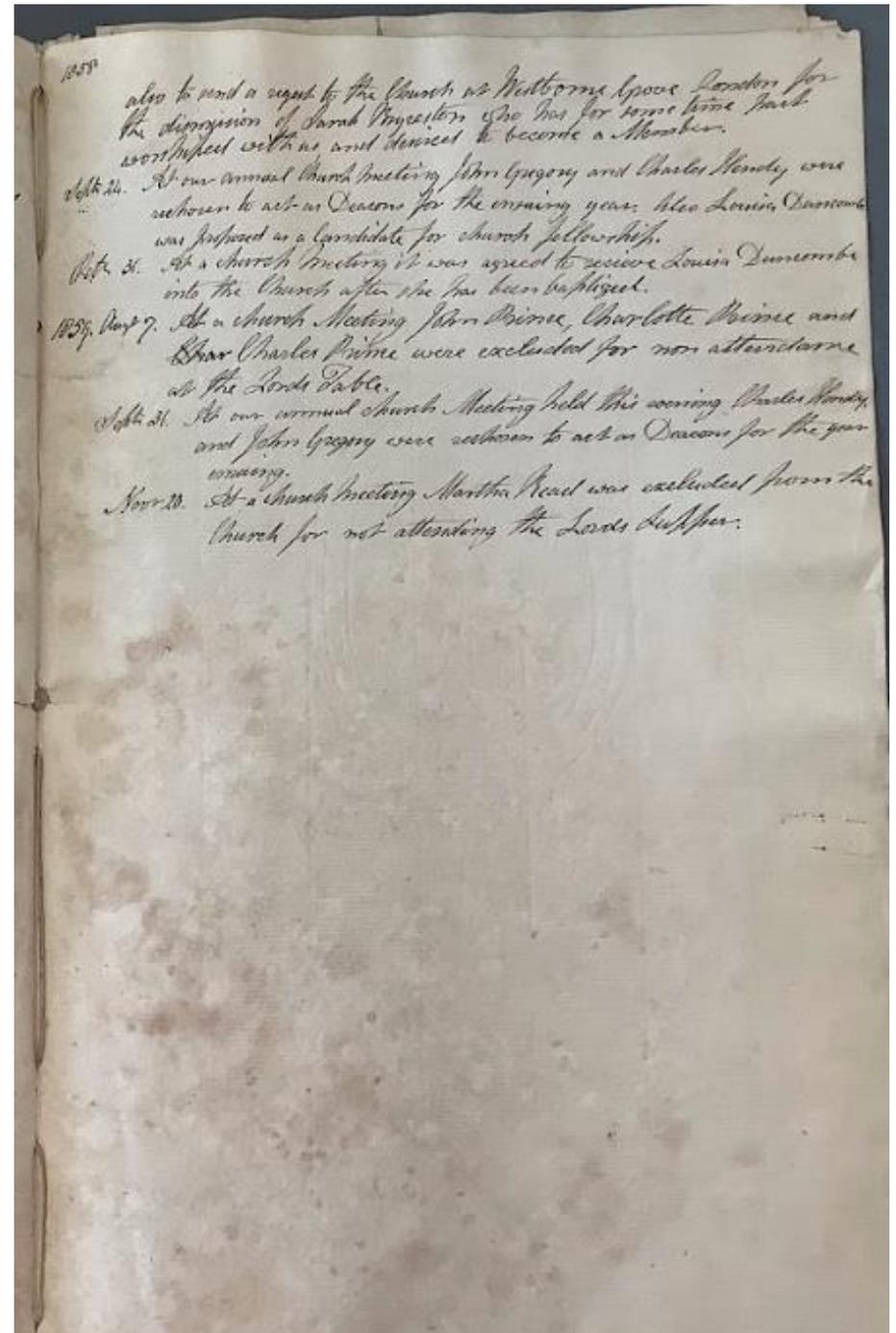
31 Oct At a church meeting it was agreed to receive Louisa Duncombe into the church after she has been baptised.

1859

7 Aug At a church meeting John Prince, Charlotte Prince and Charles Prince were excluded for non-attendance at the Lords table.

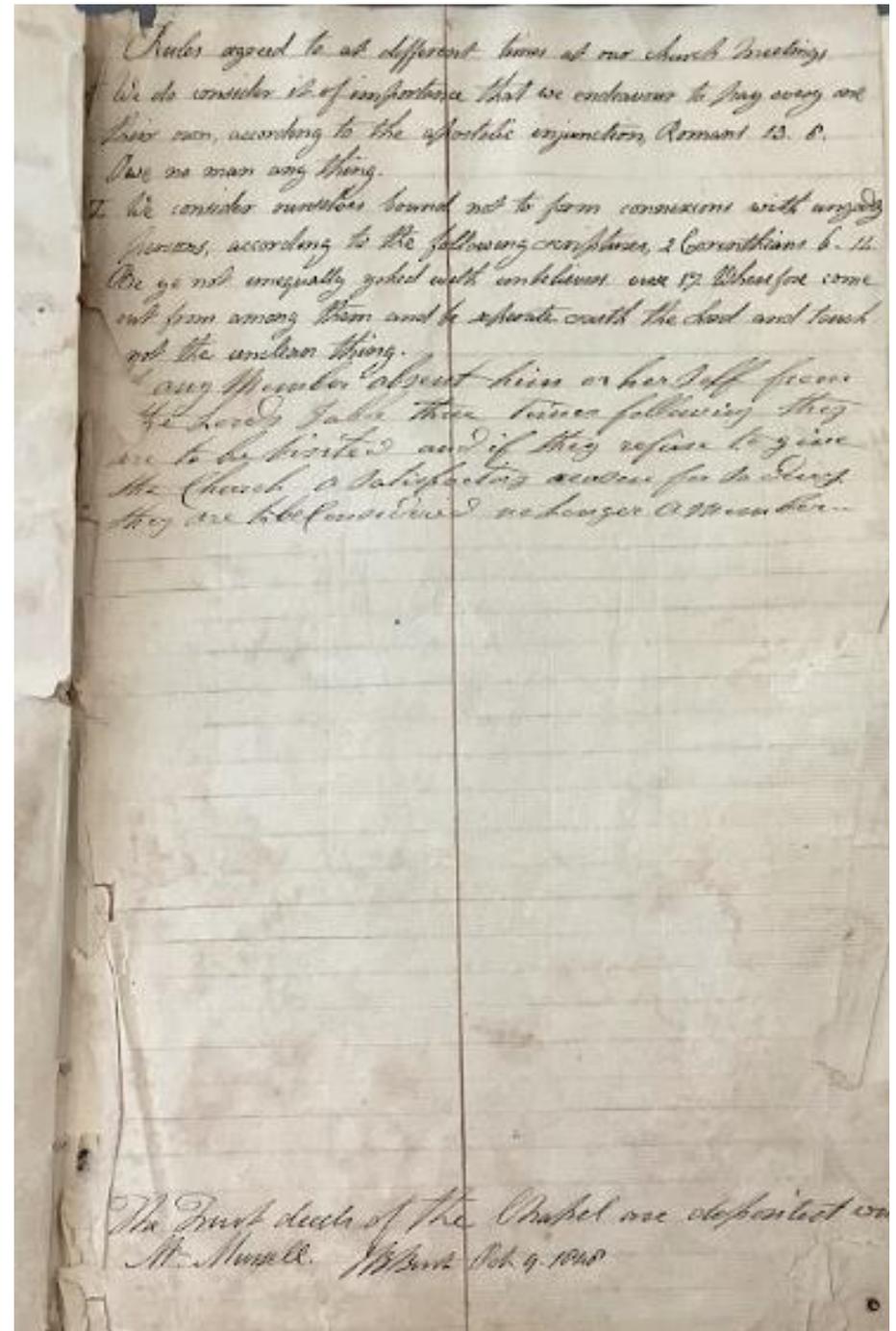
31 Sep At our annual church meeting held this evening Charles Hendy and John Gregory were rechosen to act as deacons for the year ensuing.

20 Nov At a church meeting Martha Read was excluded from the church for not attending the Lords supper.



Rules agreed to at different times at our church meetings:

- We do consider it of importance that we endeavour to pay every one their own according to the apostolic injunction Roman 1 13.8 Owe no man anything
- We consider ourselves bound not to form connections with ungodly persons according to the following scriptures. 2 Corinthians 6.14 Be ye not unequally yoked with unbelievers . Verse 37 Wherefore come out from among them and be separate saith the Lord and touch not the unclean thing.
- Any member absent him or herself from the Lords table three times following they are to be visited and if they refuse to give the church a satisfactory reason for so doing they are to be considered no longer a member.



The trust deeds of the chapel are deposited with Mr Mursell J B Burt Oct 9th 1848